

A.P. No. 1320-32-801-034 and 1320-32-801-033
Escrow No. 143-2471506-Rt/VT
R.P.T.T. \$3,588.00

WHEN RECORDED RETURN TO:

Alexander Energy
85 Jeffrey Pine Lane
Carson City, NV 89705

MAIL TAX STATEMENTS TO:

85 Jeffrey Pine Lane
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Benito D. Saraceno and Dawn C. Saraceno, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Alexander Energy, a Nevada general partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATE IN THE SE 1/4 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHERLY CORNER OF PARCEL 5 AS SHOWN ON PARCEL MAP OF HAROLD GILBERT, HOWARD MCKIBBEN & FRED SCARPELLO, PER DOCUMENT #68220 FILED IN BOOK 682, PAGE 72; THENCE SOUTH 65°20'00" EAST, 127.66 FEET TO THE POINT OF BEGINNING;

THENCE THROUGH THE FOLLOWING COURSES:

SOUTH 65°20'00" EAST, 151.81 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 970.00 FEET;

EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 2°56'53" AND AN ARC LENGTH OF 49.91 FEET;

SOUTH 16°59'42" WEST, 69.82 FEET;

SOUTH 70°39'00" WEST, 131.71 FEET;

NORTH 19°21'00" WEST, 68.00 FEET;

NORTH 70°39'00" EAST, 56.08 FEET;

NORTH 64°24'50" WEST, 107.29 FEET;

NORTH 43°57'00" WEST, 17.51 FEET;

NORTH 24°40'00" EAST, 31.89 FEET;

SOUTH 65°12'44" EAST, 14.19 FEET;

NORTH 24°40'00" EAST, 34.14 FEET TO THE POINT OF BEGINNING.

THE BEARING OF NORTH 70°39'00" EAST ALONG THE SOUTHERLY PROPERTY LINE OF THE VALLEY SUBDIVISION AS SHOWN ON DOCUMENT NO. 68220, WAS USED AS THE BASIS OF BEARINGS FOR THIS DESCRIPTION.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 25, 2004 IN BOOK 1004, PAGE 9846, AS DOCUMENT NO. 627488, OF OFFICIAL RECORDS.

AFFECTS APN NO: 1320-32-801-034

PARCEL II:

ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATE IN THE SE ¼ OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHERLY CORNER OF PARCEL 5 AS SHOWN ON PARCEL MAP FOR HAROLD GILBERT, HOWARD MCKIBBEN & FRED SCARPELLO, PER DOCUMENT #68220 FILED IN BOOK 682, PAGE 72; THENCE THROUGH THE FOLLOWING COURSES:

SOUTH 65°20'00" EAST, 127.66 FEET;

SOUTH 24°40'00" WEST, 34.14 FEET;

NORTH 65°12'44" WEST, 14.19 FEET;

SOUTH 24°40'00" WEST, 31.89 FEET;

SOUTH 43°52'00" EAST, 17.51 FEET;

SOUTH 64°24'50" EAST, 107.29 FEET;

SOUTH 70°39'00" WEST, 56.08 FEET;

SOUTH 19°21'00" EAST, 68.00 FEET;

SOUTH 70°39'00" WEST, 69.29 FEET;

NORTH 25°40'19" WEST, 252.17 FEET;

NORTH 24°40'00" EAST, 49.20 FEET TO THE POINT OF BEGINNING.

THE BEARING OF NORTH 70°39'00" EAST ALONG THE SOUTHERLY PROPERTY LINE OF THE VALLEY SUBDIVISION AS SHOWN ON DOCUMENT NO. 68220, WAS USED AS THE BASIS OF BEARINGS FOR THIS DESCRIPTION.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 25, 2004 IN BOOK 1004, PAGE

9846, AS DOCUMENT NO. 627488, OF OFFICIAL RECORDS.

AFFECTS APN NO: 1320-32-801-033

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/24/2014



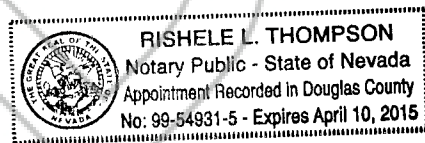
Benito D. Saraceno
Benito-D. Saraceno

Dawn C. Saraceno
Dawn C, Saraceno

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
9/2/14 by
Benito D. Saraceno and Dawn C, Saraceno.

Rishele L. Thompson
Notary Public
(My commission expires: 4/10/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
09/24/2014 under Escrow No. 143-2471506

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-32-801-034
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$920,000.00
 b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
 c) Transfer Tax Value: \$920,000.00
 d) Real Property Transfer Tax Due \$3,588.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: agent
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Benito D. Saraceno and Dawn C,
 Print Name: Saraceno
 Address: 2952 San Miguel Ct
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Alexander Energy
 Address: 85 Jeffrey Pine Lane
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2471506 Rt/Rt
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)