DOUGLAS COUNTY, NV

2014-850106

RPTT:\$3588.00 Rec:\$42.00 \$3,630.00

Pgs=4

KAREN ELLISON, RECORDER

09/30/2014 11:20 AM

FIRST AMERICAN TITLE MINDEN

A.P. No.

1320-32-801-034 and 1320-32-

801-033

Escrow No.

143-2471506-Rt/VT

R.P.T.T.

\$3,588.00

WHEN RECORDED RETURN TO:

Alexander Energy 85 Jeffrey Pine Lane Carson City, NV 89705

MAIL TAX STATEMENTS TO: 85 Jeffrey Pine Lane Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Benito D. Saraceno and Dawn C. Saraceno, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Alexander Energy, a Nevada general partnership

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL:I:

ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATE IN THE SE 1/4 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B., AND MORE PARTICULARLY **DESCRIBED AS FOLLOWS:**

COMMENCING AT THE NORTHERLY CORNER OF PARCEL 5 AS SHOWN ON PARCEL MAP OF HAROLD GILBERT, HOWARD MCKIBBEN & FRED SCARPELLO, PER DOCUMENT #68220 FILED IN BOOK 682, PAGE 72; THENCE SOUTH 65°20'00" EAST, 127.66 FEET TO THE POINT OF BEGINNING;

THENCE THROUGH THE FOLLOWING COURSES:

SOUTH 65°20'00" EAST, 151.81 FEET TO THE BEGINNING OF A TANGENT CURVE **CONCAVE SOUTHERLY HAVING A RADIUS OF 970.00 FEET;**

EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 2°56'53" AND AN ARC LENGTH OF 49.91 FEET;

SOUTH 16°59'42" WEST, 69.82 FEET;

SOUTH 70°39'00" WEST, 131.71 FEET;

NORTH 19°21'00" WEST, 68.00 FEET;

NORTH 70°39'00" EAST, 56.08 FEET;

NORTH 64°24'50" WEST, 107.29 FEET;

NORTH 43°57'00" WEST, 17.51 FEET;

NORTH 24°40'00" EAST, 31.89 FEET;

SOUTH 65°12'44" EAST, 14.19 FEET;

NORTH 24°40'00" EAST, 34.14 FEET TO THE POINT OF BEGINNING.

THE BEARING OF NORTH 70°39'00" EAST ALONG THE SOUTHERLY PROPERTY LINE OF THE VALLEY SUBDIVISION AS SHOWN ON DOCUMENT NO. 68220, WAS USED AS THE BASIS OF BEARINGS FOR THIS DESCRIPTION.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 25, 2004 IN BOOK 1004, PAGE 9846, AS DOCUMENT NO. 627488, OF OFFICIAL RECORDS.

AFFECTS APN NO: 1320-32-801-034

PARCEL II:

ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATE IN THE SE 1/4 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHERLY CORNER OF PARCEL 5 AS SHOWN ON PARCEL MAP FOR HAROLD GILBERT, HOWARD MCKIBBEN & FRED SCARPELLO, PER DOCUMENT #68220 FILED IN BOOK 682, PAGE 72; THENCE THROUGH THE FOLLOWING COURSES:

SOUTH 65°20'00" EAST, 127.66 FEET;

SOUTH 24°40'00" WEST, 34.14 FEET;

NORTH 65°12'44" WEST, 14.19 FEET;

SOUTH 24°40'00" WEST, 31.89 FEET;

SOUTH 43°52'00" EAST, 17.51 FEET;

SOUTH 64°24'50" EAST, 107.29 FEET;

SOUTH 70°39'00" WEST, 56.08 FEET;

SOUTH 19°21'00" EAST, 68.00 FEET;

SOUTH 70°39'00" WEST, 69.29 FEET;

NORTH 25°40'19" WEST, 252.17 FEET;

NORTH 24°40'00" EAST, 49.20 FEET TO THE POINT OF BEGINNING.

THE BEARING OF NORTH 70°39'00" EAST ALONG THE SOUTHERLY PROPERTY LINE OF THE VALLEY SUBDIVISION AS SHOWN ON DOCUMENT NO. 68220, WAS USED AS THE BASIS OF BEARINGS FOR THIS DESCRIPTION.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED OCTOBER 25, 2004 IN BOOK 1004, PAGE

9846, AS DOCUMENT NO. 627488, OF OFFICIAL RECORDS.

AFFECTS APN NO: 1320-32-801-033

Subject to:

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



Benito D. Saracesa Benito D. Saracesa Maria C. Saracesa	1
Dawn C, Saraceno	
STATE OF NEVADA) : SS.	Heigh
COUNTY OF DOUGLAS	
This instrument was acknowledged before me on 912114 by RISHELE L. THOMPSON	"
Benito D. Saraceno and Dawn C, Saraceno. Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2015	Ī
Notary Public (My commission expires: 41615)	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/24/2014 under Escrow No. 143-2471506

STATE OF NEVADA DECLARATION OF VALUE

b) Deed in Lieu of Foreclosure Only (value of c) Transfer Tax Value: d) Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption of other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Signature: Capacity: Capacity: SELLER (GRANTOR) INFORMATION (REQUIRED) Benito D. Saraceno and Dawn C, Print Name: Saraceno Address: Address: Address: BUYER (GRANTEE) INFORMATION (REQUIRED) REQUIRED) Address: BUYER (GRANTEE) INFORMATION (REQUIRED) Selevation of the service of their information of the service of their information of additional amount owed. Capacity: Capacity: Capacity: Capacity: Capacity: Capacity: Capacity: Capacity: Seller (GRANTEE) INFORMATION (REQUIRED) REQUIRED) Address: BUYER (GRANTEE) INFORMATION (REQUIRED) Capacity:	1.	Assessor Parcel Number(s)				
2. Type of Property a)	a)_	1320-32-801-034				
2. Type of Property a)			^			
2. Type of Property a)						
a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) V2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'I g) Agricultural h) Mobile Home i) Other 3. a) Total Value/Sales Price of Property: \$920,000.00 b) Deed in Lieu of Foreclosure Only (value of c) Transfer Tax Value: \$920,000.00 d) Real Property Transfer Tax Due \$3,588.00 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption of other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Signature: S	_	Type of Property	\ \			
e) Apt. Bldg. f) Comm'l/Ind'I Date of Recording: g) Agricultural h) Mobile Home i) Other 3. a) Total Value/Sales Price of Property: b) Deed in Lieu of Foreclosure Only (value of c) Transfer Tax Value: d) Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption, per 375.090, Section. b. Explain reason for exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption of other determination of additional tax due, may result in a penalty of 10% of the tax due flus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Signature: SELLER GRANTOR) INFORMATION (REQUIRED) Benito D. Saraceno and Dawn C, Print Name: Saraceno Address: 3453 Sum Mayer C			FOR RECORDERS OPTIONAL USE			
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Print Name: Saraceno Print Name: Alexander Energy Address: 3952 Sun Migvel Cf Address: 85 Jeffrey Pine Lane			(REQUIRED)			
Address: 3952 San Migvel G Address: 85 Jeffrey Pine Lane	Prin		Print Name: Alexander Energy			
City: Carson City	City		City: Carson City			
State: W Zip: 89705 State: NV Zip: 89705	Stat	te: M Zip: 89423	State: NV Zip: 89705			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
First American Title Insurance		1 /				
Print Name: Company File Number: 143-2471506 Rt/Rt			File Number: 143-24/1506 Rt/Rt			
Address 1663 US Highway 395, Suite 101 City: Minden State: NV Zip: 89423	No.		State: NV Zin: 89423			
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	Oity					