

DOUGLAS COUNTY, NV
RPTT:\$1014.00 Rec:\$14.00
\$1,028.00 Pgs=1 2014-850109
09/30/2014 11:26 AM
NORTHERN NEVADA TITLE CC
KAREN ELLISON, RECORDER

A.P.N.: 1220-16-412-016
Escrow No.: 1102148-WD

RECORDING REQUESTED BY

Northern Nevada Title Company
1483 US Highway 395 N # B
Gardnerville, NV 89410

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Stephen S. Filice, Trustee of the Filice Children's Trust
dated March 28, 2005
P.O. BOX 7172-163
Stateline, NV 89449

THIS SPACE FOR RECORDER'S USE ONLY

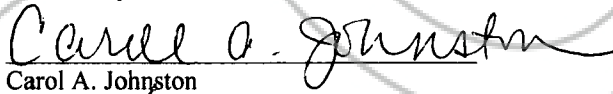
The undersigned grantor(s) declare(s): Documentary Transfer tax is **\$1,014.00**,

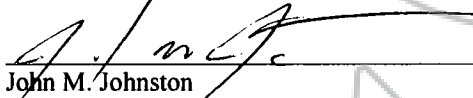
GRANT, BARGAIN, SALE DEED

That **Carol A. Johnston and John M. Johnston, husband and wife, as Community Property with Right of Survivorship** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Stephen S. Filice, Trustee of the Filice Children's Trust dated March 28, 2005** all that real property in the **County of Douglas, State of Nevada**, bounded and described as follows:

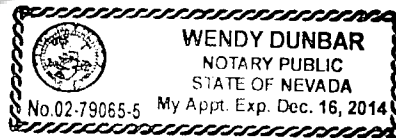
All that certain real property situated in the County of Douglas, State of Nevada, described as follows: **Lot 3, in Block A, as shown on the official map of RABBITBRUSH CORNERS, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 2, 1992, in Book 392, Page 001, as Document No. 272299, Official Records.** Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 11, 2014


Carol A. Johnston


John M. Johnston

STATE OF NEVADA)
COUNTY OF DOUGLAS)



On September 15, 2014 personally appeared before me, a Notary Public, Carol A. Johnston and John M. Johnston who acknowledged that They executed the above instrument.

Signature 
(Notary Public)

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

a) 1220-16-412-016

2. Type of Property:

- a) [] Vacant Land b) [] Single Fam. Res.
c) [] Condo/Twnhse d) [x] 2-4 Plex
e) [] Apt. Bldg. f) [] Cmm'l/Ind'l
g) [] Agricultural h) [] Mobile Home
i) [] Other

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #:
Book: Page:
Date of Recording:
Notes:

3. Total Value/Sale Price of Property:

\$260,000.00

Deed in Lieu of Foreclosure Only (value of property)

\$

Transfer Tax Value

\$260,000.00

Real Property Transfer Tax Due:

\$1,014.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section:

b. Explain Reason for Exemption:

5. Partial Interest: Percentage Being Transferred: 100.000%

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Capacity Escrow Agent

Signature

Capacity

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name: Carol A. Johnston and John M. Johnston

Print Name: Stephen S. Filice, Trustee of the Filice Children's Trust dated March 28, 2005

Address: P.O. Box 146

Address: P.O. BOX 7172-163

City: Smith

City: Stateline

State: Nevada Zip: 89430

State: Nevada Zip: 89449

COMPANY/PERSON REQUESTING RECORDING

Co. Name: Northern Nevada Title Company

Esc. No.: 1102148-WD

Address: 1483 US Highway 395 N # B

City: Gardnerville State: Nevada

Zip: 89410