DOUGLAS COUNTY, NV

RPTT:\$1446.90 Rec:\$16.00

\$1,462.90 Pgs=3

2014-850120

09/30/2014 12:06 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-29-610-001

RPTT: \$1,446.90

Recording Requested By: Western Title Company

**Escrow No.: 066417-TEA** When Recorded Mail To:

Alex K. Polk and Mary Lou Polk

225 N. Mohler Drive Anaheim, CA 92808

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cindy L. Guenther, Successor Trustee of the Leslie P. Lumbattis Family Trust dated April 2, 1997 do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alex K. Polk and Mary Lou Polk, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 326, in Block E, as shown on the map of SARATOGA SPRINGS ESTATES UNIT 7, (The Final Map #PD99-02-07), in the office of the Douglas County Recorder on August 19, 2003, File No. 587125, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/26/2014

The Leslie P. Lumbattis Family Trust dated April 2, 1997

STATE OF WIGHT

COUNTY OF OS ANDELS

This instrument was acknowledged before me on

By Cindy L. Guenther, Successor Trustee

LAURA HILKE Commission # 2075290 Notary Public - California Los Angeles County My Comm. Expires Jul 20, 2018

ST	ATE OF NEVADA DECLAR	ATION OF VALUE					
1.	Assessors Parcel Number(s)						
•	a) 1420-29-610-001						
	b)						
	c)				( )		
	d)	•			\ \		
				·			
2.	Type of Property:			CORDERS OPTION	1	(LY	
	a) 🗆 Vacant Land	b)  Single Fam. Res.	DOCUMEN	NT/INSTRUMENT#		<del></del>	
	c) 🗆 Condo/Twnhse	d) □ 2-4 Plex	BOOK			_\ i	
	e) 🗆 Apt. Bldg	f) 🗆 Comm'l/Ind'l		RECORDING:			
	g)   Agricultural	h) 🗖 Mobile Home	NOTES:				
	i) 🗆 Other	_	·				
			_				
3.	Total Value/Sales Price of P.	<u>\$371,000</u>	0.00		7		
	Deed in Lieu of Foreclosure	Only (value of property)					
	Transfer Tax Value:	_	\$371,000			7	
	Real Property Transfer Tax 1	Due:	\$1,446.9	0 \ \		7000	
				1			
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section						
			Section	_ / /		ļ	
	b. Explain Reason for	Exemption:		\ / /		•	
5.	Postial Interest: Descente co le	oina tamafamada 100 0/		× /			
٥.	Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
	result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount							
owed sound sold							
Sign	nature Moule . Du	ulles	Capacity	Successor	Trustee	·	
Sign	nature // /		Capacity _				
- 7			/	/			
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
(REQUIRED)							
Prin			Print Name:	: Alex K. Polk and	d Mary Lou Polk	: .	
Nan		ttis Family Trust dated					
	April 2, 1997						
- %	ress: 514 <u>0 E. Patte</u>		Address:	225 N. Mohler I	Drive		
City			City:	Anaheim	g: 00000		
Stat	e: <u>CA</u> Z	ip: 90815	State:	_CA	<b>Zip:</b> 92808		
COLD AND TO THE COLD DESCRIPTION OF THE COLD DATE.							
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)							
Print Name: eTRCo, LLC. On behalf of Western Title Company  Esc. #: 066417-TEA							
Address: Douglas Office							
1513 Highway 395, Suite 101							
City/State/Zip: Gardnerville, NV 89410							
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)							
	,						