DOUGLAS COUNTY, NV

2014-850152

Rec:\$16.00 Total:\$16.00

09/30/2014 03:08 PM

CLEAR CREEK RESIDENTIAL LLC

Pas=4

APN: N/A

When recorded, mail to Grantee.

Clear Creek Partners, LLC 199 Old Clear Creek Road Carson City, NV 89705



KAREN ELLISON, RECORDER

WATER RIGHTS OUTICLAIM DEED

THIS INDENTURE, made and entered into this day of d

WITNESSETH:

That the said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever quitclaim unto the Grantee, and to its successors and assigns forever, all of the rights of the Grantor to divert from the Clear Creek and its tributaries, situate in Douglas County, Nevada, described as follows:

All of Permit 68066 as filed in the Office of the State Engineer, Division of Water Resources, Carson City, Nevada, on October 8, 2001, consisting of 2.25% of the total flow of the waters of Clear Creek and Tributaries. Together with any change applications thereof.

Said Permit 68066 is a change of the point of diversion, place and manner of use of a portion of the waters as it appears under the Clear Creek Decree Case 1020, State of Nevada, in District County, Second Judicial District County of Ormsby, dated July 22, 1872.

To have and to hold the said water rights together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof unto the Grantee, its successors and assigns, forever.

IN WITNESS WHEREOF, the parties hereto have caused their names to be hereunto subscribed the day and year first above written.

GRANTOR:

CLEAR CREEK RANCH II, LLC a Nevada Limited Liability Company

By: Clear Creek at Tahoe, LLC,

a Nevada Limited Liability Company

Its: Sole Member

By: The James S. and Denise G.

Taylor Living Trust

Its: Managing Member

By: James S. Taylor, Trustee

CLEAR CREEK GOLF, LLC

a Nevada Limited Liability Company

By:

James S. Taylor, Manager

CLEAR CREEK RESIDENTIAL, LLO

a Nevada Limited Liability Company

By:

James S. Taylor, Manage

CLEAR CREEKOS, LLC

a Nevada Limited Liability Company

By: James S. Taylor, Manage

STATE OF <u>NEVEOP</u>)
) ss
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on SETT. 19^{TL}, 2014, by JAMES S. TAYLOR, as Trustee of the James S. and Denise G. Taylor Living Trust, in its capacity as Managing Member of Clear Creek at Tahoe, LLC, a Nevada limited Liability company, in its capacity as the Sole Member of CLEAR CREEK RANCH II, LLC, a Nevada limited liability company.

Notary Public



PAMELA J. PARK
NOTARY PUBLIC
DOUGLAS COUNTY
STATE OF NEVADA

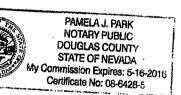
Vy Commission Expires: 5-16-2016
Certificate No: 08-6428-5

STATE OF NEURON) ss.

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on SET, 19^{TL}, 2014, by JAMES TAYLOR, in his capacity as manager of CLEAR CREEK GOLF, LLC, a Nevada limited liability company.

Notary Public



STATE OF NEVADA FOR RECORDERS OPTIONAL USE ONLY **DECLARATION OF VALUE** Document/Instrument#: _____ Page: 1. Assessor Parcel Number (s) Date of Recording: (a) N/A 2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. Comm'l/Ind'l g) Agricultural h) Mobile Home 1) other water rights only 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375,090, Section: 825352b. Explain Reason for Exemption: Vecan of Document 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Yrosed Coordinator Signature Y Capacity Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** Mr. h IL. L.M. Print Name: Print Name: (') Address: Address: City: City: Zip: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow# Address: State: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)