

DOUGLAS COUNTY, NV
RPTT:\$955.50 Rec:\$15.00
\$970.50 Pgs=2 09/30/2014 03:20 PM
FIRST AMERICAN TITLE PASEO VERDE
KAREN ELLISON, RECORDER

Recording Requested By:
First American Title Insurance Company
Order No.: 9015-2392976
Escrow No.: 026698-RZ
Parcel No.: 1420-28-215-010
AND WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
Pine Nut Hospitalities LLC

8175 S. Virginia Sr # 850
Suite 394
Reno, NV 89511

2392976

TRANSFER TAX \$ 955.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FEDERAL HOME LOAN MORTGAGE CORPORATION

Hereby GRANT(S) to: **Pine Nut Hospitalities LLC**

The following described real property in the county of Douglas, State of Nevada:

A COMPLETE LEGAL DESCRIPTION AS MORE FULLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

ALSO COMMONLY KNOWN AS: 2935 La Cresta Circle, Minden, NV 89423

Date: 9-22-14

Federal Home Loan Mortgage Corporation
BY: Malcolm & Cisneros, A Law Corporation, as attorney in fact

BY: Rande D. Johnsen, Its Assistant Secretary

STATE OF CALIFORNIA }
COUNTY OF ORANGE } S.S.

On 9/22/14 before me, David Miller, a notary public, Personally appeared **RANDE D. JOHNSEN** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)

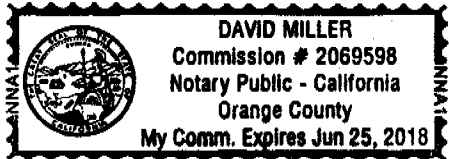
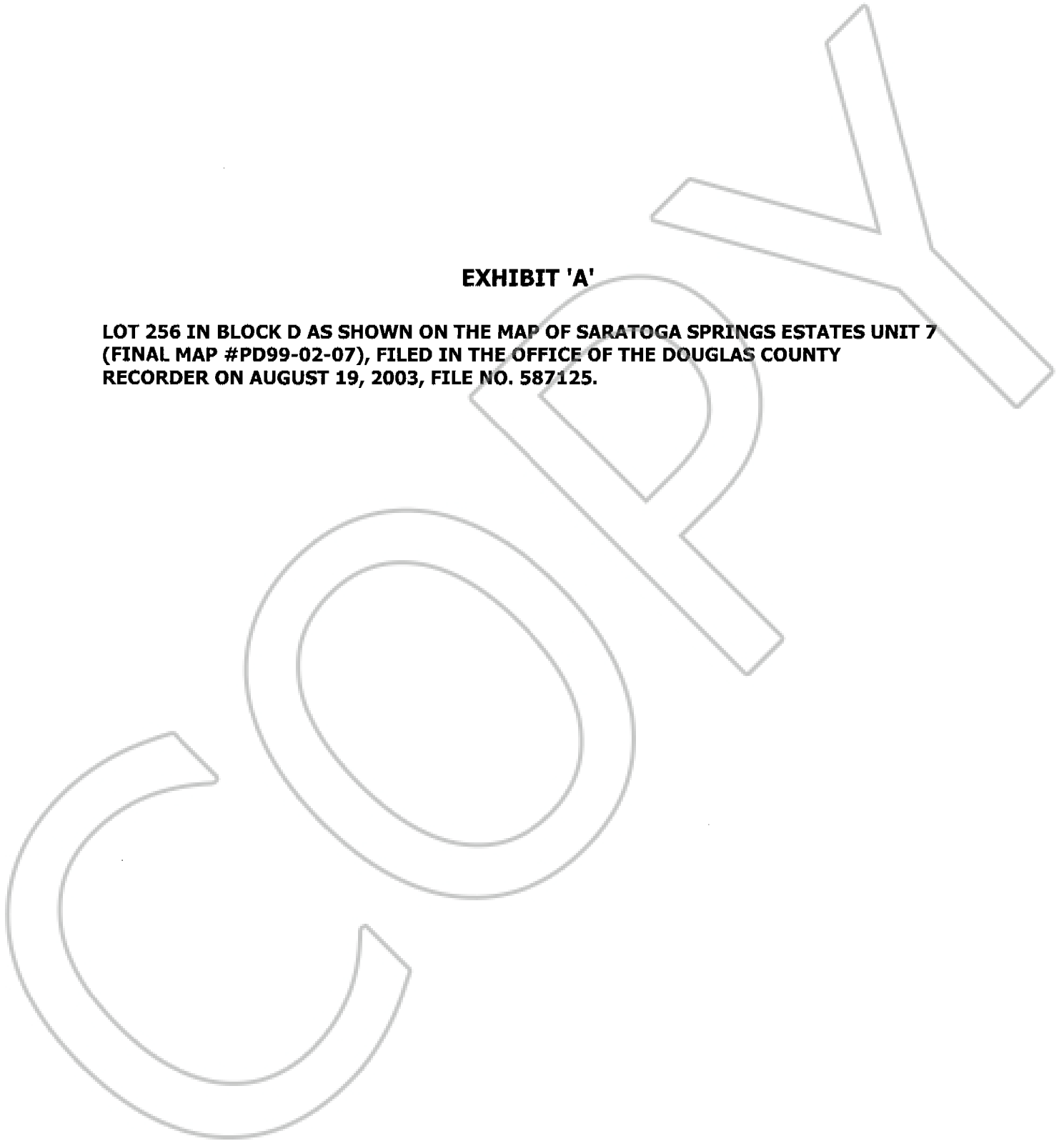


EXHIBIT 'A'

**LOT 256 IN BLOCK D AS SHOWN ON THE MAP OF SARATOGA SPRINGS ESTATES UNIT 7
(FINAL MAP #PD99-02-07), FILED IN THE OFFICE OF THE DOUGLAS COUNTY
RECORDER ON AUGUST 19, 2003, FILE NO. 587125.**



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1420-28-215-010
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg. | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| i. <input type="checkbox"/> Other _____ | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$245,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$()
 c. Transfer Tax Value: \$245,000.00
 d. Real Property Transfer Tax Due \$955.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090 Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.0000 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor
 Signature _____ Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Federal Home Loan Mortgage Corporation, By: Malcolm & Cisneros, a law Corporation, it's Attorney in Fact
 Address: 5000 Plano Parkway
 City: Carrollton
 State: TX Zip: 75010

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Pine Nut Hospitalities, LLC
 Address: 8175 S. Virginia #850 Suite 394
 City: Reno
 State: NV Zip: 89511

COMPANY/PERSON REQUESTING RECORDING (required if not seller/buyer)

Print Name: First American Title Insurance Company Escrow #: 026698-RZ
 Address: 2500 Paseo Verde Parkway Suite # 100
 City, State, Zip: Henderson NV 89074