DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

2014-850168 10/01/2014 09:29 AM

PAUL W FINCH

ECLARATION OF HOMESTEAD	

R

	DECLARATION OF HOMESTEAD	1
	Assessor Parcel Number: 1420-34-610 - 038	
	OR	
	Assessor's Manufactured Home ID Number:	
^	Recording Requested by and Mail to:  Name: Poul W. Finch  Address: 2725 Pame La Place	
	Address: 2725 Pamela Place	J.
	City/State/Zip: minden, Nv. 89423	
	Check One:	Times of
	- Married (Gline in inthe) - Married (Gline in dividually)	

OR KAREN E	ELLISON, RECORDE
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to:  Name: Poul W. Finch  Address: 2725 Pamela Place  City/State/Zip: Minden, No. 89423	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	· ·
☐ Head of Family ☐ Widowed	
Single Person □ Multiple Single Persons □ Multiple Single Person	
☐ By Wife (filing for joint benefit of both)	`
☐ By Husband (filing for joint benefit of both)	
□ Other (describe):	
Check One:	
Regular Home Dwelling/Manufactured Home 🔲 Condominium Unit 🖂 Other	
Name on Title of Property Paul W. Finch irrevocable	trust
do individually or severally certify and declare as follows:  Paul 10. Finch	
is/are now residing on the land, premises (or manufactured home) located in the city/town of minus. County of Douglas, State of Nevada, and more particularly described as follows:	den NV.,
(set forth legal description and commonly known street address OR manufactured home description)	
See attachment	
I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and the described manufactured home as a Homestead.	
In Witness, Whereof, I/we have hereunto set my hand/our hands this day of day of	, 20 14.

Signature Signature Print or type name here Print or type name here Notary Seal

STATE OF NEVADA, COUNTY OF

Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

NOTARY PUBLIC STATE OF NEVADA County of Douglas SHAWNYNE GARREN My Appointment Expires February 1, 2016

Oct. 2009

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 040103210

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 89, in Block 3, as set forth on the Final Subdivision map LDA 01-069 for BRAMWELL HOMESTEAD, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802 of Official Records, at Page 3324, as Document No. 0549307.

Assessor's Parcel No. 1420-34-610-038



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