DOUGLAS COUNTY, NV \$2.00 \$13.00 Total:\$15.00

2014-850175

10/01/2014 10:01 AM Pgs=3 KATHRYN BRADFORD

A.P.N.	#	1320-2	:9-11	9-0	32

R.P.T.T. \$\_\_0 ESCROW NO.

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO: SAME AS BELOW

Michael and Kathryn Bradford

WHEN RECORDED MAIL TO:

Michael and Kathryn Bradford

PO Box 10387, Zephyr Cove, NV 89448

KAREN ELLISON, RECORDER

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That	Michael H. Bradford, a married man as his separate property		
in consideration of \$0 (zero dollars), does hereby Grant, Bargain Sell and Convey to			
Michael H. Bradford	and Kathryn H. Bradford, Trustees of		

The Michael and Kathryn Bradford Living Trust, dated March 12, 2013 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 10/1/14

GRANTOR!

MICHAEL BRADFORD

DONALD L. CASPARY Notary Public - State of Nevada Appointment Recorded in Douglas County No: 06-105490-5 - Expires May 12, 2018

STATE OF NE	VADA	<u></u>		
COUNTY OF		} 85. }		
N		iged before n	ne on 101	01/2014
by, De	WALD L	The Sign	sey	01/2014.
The state of the s				

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

# EXHIBIT "A" LEGAL DESCRIPTION

APN# 1320-29-119-032

#### Parcel 1:

Unit 396, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, Book 799, Page 1253 as Document No. 472099.

#### Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



### STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	( )
a. 1320-29-119-032 `´	\ \
b	\ \
C	\ \
d	\ \ \
2. Type of Property:	
a. Vacant Land b. V Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: Ist. Trust Cost
Other	7 10001 0001
3.a. Total Value/Sales Price of Property	S
b. Deed in Lieu of Foreclosure Only (value of prop	
c. Transfer Tax Value:	
d. Real Property Transfer Tax Due	\$ 0
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	ection #7
b. Explain Reason for Exemption: to a trust v	vithout consideration
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under p	
and NRS 375.110, that the information provided is	correct to the hest of their information and ballof
and can be supported by documentation if called upo	on to substantiate the information provided berein
Furthermore, the parties agree that disallowance of a	ny claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of	the tax due plus interest at 1% per month. Pursuant
to NRS 375.030, the Buyer and Seller shall be jointly	y and severally liable for any additional amount owed.
	, and a state of the state of t
Signature_	Capacity: GRANTOR
Signature	Capacity:
	<del>-                                    </del>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED) Michael H. Bradford and Kathryn H. Bradford, Trustees of
Print Name: Michael H. Bradford, a married man as his sole and separate pro	Print Name: The Michael and Kathryn Bradford Living Trust dated March 12, 2013
Address: PO Box 10387	Address: PO Box 10387
City: Zephyr Cove	City: Zephyr Cove
State: NV Zip: 89448	State: NV Zip: 89448
COMPANY/PERSON REQUESTING RECORD	ING (Required if not seller or buyer)
Print Name:	Escrow #
Address:	
City:	State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED