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KAREN ELLISON, RECORDER

42-254-11/1319-30-1043-012 (ptn)

Recording requested by: \_\_\_\_\_

When recorded, mail to:

BOBBY L. JONES &  
JANICE M. JONES  
513 KENNAPE CT.  
PINDLE, CA. 94564-2689

Space above for Recorder's Use Only

Title Order # \_\_\_\_\_

Escrow # \_\_\_\_\_

Document Prepared by: \_\_\_\_\_

# Quitclaim Deed

The undersigned Grantor(s) declare:

The Document Transfer Tax is \$ \_\_\_\_\_

Assessor's Parcel # \_\_\_\_\_

\_\_\_ Unincorporated Area or \_\_\_ City of \_\_\_\_\_

\_\_\_ Tax computed on full value of property conveyed, or

\_\_\_ Tax computed on full value less value of liens or encumbrances remaining at time of sale

This Quitclaim Deed is made on OCTOBER 1, 2014, between

BOBBY L. JONES & JANICE M. JONES Grantor(s), of  
513 KENNAPE CT. PINDLE, CA. 94564 (address), and

Grantee(s), of BLAKE R. JONES 513 KENNAPE CT. PINDLE, CA. 94564-2689 (address).

For valuable consideration, the receipt of which is hereby acknowledged, the Grantor(s) hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee(s), and his or her heirs and assigns, to have and hold forever, located at

STATELINE, DOUGLAS COUNTY, State of NV.

Subject to all easements, rights of way, protective covenants, and mineral reservations of record, if any. Taxes for the tax year of \_\_\_\_\_ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: October 1, 2014

[Signature]  
Signature of Grantor

Bobby L. Jones  
Name of Grantor

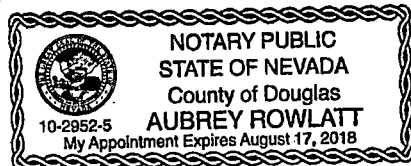
[Signature]  
Signature of Grantor

JANICE M JONES  
Name of Grantor

State of ~~California~~ Nevada  
County of Douglas } S.S.

On October 1, 2014, before me, Aubrey Rowlatt  
(name and title of notary), personally appeared Bobby Land Jones & Janice Marie Jones  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are sub-  
scribed to the above instrument and acknowledged to me that they/he/she executed the instrument in their/  
his/her authorized capacity. I certify under penalty of perjury under the laws of the State of ~~California~~ Nevada that  
the foregoing is true and correct. Witness my hand and official seal.

[Signature]  
Notary Signature



Seal

EXHIBIT "A" (28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 11 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Even-numbered years in accordance with said Declarations.

A portion of APN: 42-254-11

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'92 JUL 31 AIO:12

SHIZANE SANDREAU  
RECORDER  
\$ 69 PAID K2 DEPUTY **284815**

BOOK 792 PAGE 5678

# STATE OF NEVADA DECLARATION OF VALUE

## FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

### 1. Assessor Parcel Number (s)

- (a) 1219-30-643-012 (PTA)
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

### 2. Type of Property:

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other TIME SHARE

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: GIFT TO SON

### 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: GRANTOR

Signature: [Signature] Capacity: GRANTOR

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: DAVID L. JONES  
 Address: 513 KENNAME CT.  
 City: VINOLE  
 State: CA. Zip: 94564-2689

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: BLAKE R. JONES  
 Address: 513 KENNAME CT.  
 City: VINOLE  
 State: CA. Zip: 94564-2689

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)