



KAREN ELLISON, RECORDER

The undersigned hereby affirms that there is no Social Security number contained in this document

APN: No APN – Water Rights only

✓ WHEN RECORDED MAIL TO:
Town of Minden
1604 Esmeralda Avenue, Suite 101
Minden, NV 89423

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 18th day of September, 2014, between Indian Hills General Improvement District, a political subdivision of the State of Nevada, Grantor, and The Town of Minden, Grantee, whose address is 1604 Esmeralda Avenue, Suite 101, Minden, NV 89423;

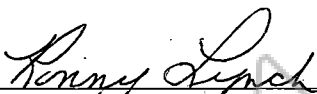
WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights described by attached Exhibit "A", in the County of Douglas, State of Nevada.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee and to its successors, heirs and assigns forever.

These water rights are being transferred to the Grantee to be held in Trust for the use of the Grantor pursuant to the "Interlocal Agreement to Provide Wholesale Water Service" between the parties executed January 20, 2010.

IN WITNESS WHEREOF, the Grantor has executed this Water Rights Deed the day and year first hereinabove written.



Ronny Lynch, Chairman, Board of Trustees
Indian Hills General Improvement District

STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

On this 18th day of September, 2014, Ronny Lynch personally appeared before me, who is personally known (or proved) to me to be the signer of the above instrument, and he acknowledged that he signed it.

Brooke Thompson
Notary Public



COOPER

**WATER RIGHTS DEED
EXHIBIT "A"**

All right, title and interest in and to all of **Permit 42791, Certificate 14879**, being **40.41 acre feet annually**, with a diversion rate of **0.0558 c.f.s.**, together with pending **Application 83992**

All right, title and interest in and to a portion of **Permit 42795**, being **472.0863 acre feet annually**, with a diversion rate of **0.702 c.f.s.**, together with pending **Application 83993**

All right, title and interest in and to all of **Permit 42799**, being **64.45 acre feet annually**, with a diversion rate of **0.089 c.f.s.**, together with pending **Application 83994**

All right, title and interest in and to a portion of **Permit 44626**, being **123.05 acre feet annually**, with a diversion rate of **0.17 c.f.s.**, together with pending **Application 83995**

All right, title and interest in and to a portion of **Permit 58131**, being **675.0 acre feet annually**, with a diversion rate of **0.93237 c.f.s.**, together with pending **Application 83996**

All right, title and interest in and to all of **Permit 58528**, being **265.6 acre feet annually**, with a diversion rate of **0.83 c.f.s.**, together with pending **Application 83997**

All right, title and interest in and to all of **Permit 58530**, being **398.2 acre feet annually**, with a diversion rate of **0.55 c.f.s.**, together with pending **Application 83998**

All right, title and interest in and to all of **Permit 67951**, being **600.9 acre feet annually**, with a diversion rate of **0.83 c.f.s.**, together with pending **Application 83999**

All right, title and interest in and to all of **Permit 68890**, being **672.09 acre feet annually**, with a diversion rate of **1.0 c.f.s.**, together with pending **Application 84000**

All right, title and interest in and to all of **Permit 71495**, being **28.96 acre feet annually**, with a diversion rate of **0.04 c.f.s.**, together with pending **Application 84001**

All right, title and interest in and to all of **Permit 71496**, being **60.0 acre feet annually**, with a diversion rate of **0.084 c.f.s.**, together with pending **Application 84002**

The permits listed above, along with Permits 42800, 61366, 77949 and 82733, share a total combined duty of 1680.2 acre feet annually. It is the intent of this deed to convey a total combined duty of 1454.6 acre feet annually under the permits listed above. The remaining 225.6 acre feet will be retained within Indian Hills General Improvement District water sources under Permits 42800, 61366, 77949, 82733 and a portion of 58131.

All water rights as on file at the State of Nevada, Division of Water Resources.

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instruments #: _____
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

1. Assessor Parcel Number (s)

- a) N/A
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other – Water Rights

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ 0.00
 Transfer Tax Value: \$ 0.00 (see exemption claimed below)
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #2
- b. Explain Reason for Exemption: Title is being transferred to The Town of Minden, an agency of Douglas County Nevada.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bruce R. Scott

Capacity Agent for Grantee

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Indian Hills General Improvement Dist.
 Address: 3394 James Lee Park Road, Suite A
 City: Carson City
 State: Nevada Zip: 89705

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: The Town of Minden
 Address: 1604 Esmeralda Avenue, Suite 101
 City: Minden
 State: Nevada Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Bruce R. Scott, Resource Concepts, Inc. Escrow # _____
 Address: 340 North Minnesota Street
 City: Carson City State: Nevada Zip: 89703