A.P.N.: 1318-24-710-006 Escrow No.: 1102292-WD

RECORDING REQUESTED BY

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

Jason Henderson 6803 E Main St Apt 3317 Scottsdale, AZ 85251

DOUGLAS COUNTY, NV

2014-850190

RPTT:\$3381.30 Rec:\$15.00 Total:\$3,396.30

10/01/2014 01:12 PM

NORTHERN NEVADA TITLE

Pgs=3



KAREN ELLISON, RECORDER

Patrick Marshall Notary Public State of Nevada

Commission Expires: 08-16-16 Certificate No: 12-8806-1

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$3,381.30,

GRANT, BARGAIN, SALE DEED

That Roy M. Engelke and Sharon K. Engelke, Trustees of the Engelke Trust, dated March 5, 2012 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Jason Henderson, a single man all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 26, 2014

The Engelke Trust, dated March 5, 2012

Roy M. Engelke, Trustee

Sharon K. Engelke, Trustee

STATE OF W

COUNTY OF CLAP Y

2014 personally appeared before me, a Notary Public, Roy M. Engelke and Sharon K. Engelke who asknowledged that hey executed the above instrument.

Signature

(Notary Public)

EXHIBIT "A"

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 1

Lot 19, as shown on the Map of Kingsbury Highlands Unit no. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 26, 1961, as Document No. 19280.

EXCEPTING THEREFROM:

BEGINNING at the Northeast corner of said Lot 19; thence North 89°44'26" West along North line of said Lot 19 a Distance of 168.00 feet; thence South 0°58'14" East a distance of 197.78 feet to a point on Laurel circle; thence along said line on a curve to the right the tangent of which bears North 81°39'12" East, having a radius of 45.00 feet, through a central angle of 41°33'32" for an arc distance of 32.64 feet to a point; thence North 33°12'44" East along the Southeasterly line of said Lot 19, a distance of 243.68 feet to The Point of Beginning.

Parcel 2

A non-exclusive right of way for ingress and egress to the remainder of said Lot 19, as shown on said map, described as follows:

BEGINNING at the Southeast corner of the above described Parcel; thence North 00°58'14" West along the Westerly line of the above described parcel distance of 100.00 feet; thence leaving said Westerly line South 10°05'28" East a distance of 102.16 feet to a point on the Northerly line of Laurel Circle; thence along a curve concave angle a curve concave to the South having a radius of 45 feet through a central angle of 20°46'19" thence Westerly along said curve an arc distance of 16.31 feet to The Point of Beginning.

Note: Legal description previously described in Document No. 798733, recorded March 12, 2012 in Book 312, Page 2675, Official Records of Douglas County, State of Nevada.

State of Nevada Declaration of Value

1.	٠,	Assessor Parcel Numb 1318-24-710-006	essor Parcel Number(s)		FOR RECORDERS OPTIONAL USE ONLY		
	a)			· 1	Document/Instrument #:		
2.	a)	Type of Property: ☐ Vacant Land	b) 🗵 Single Fam. Res.	ŀ	Book:Pag	ge:	
	c)	☐ Condo/Twnhse	d)		Date of Recording:	_	
	e)	☐ Apt. Bldg.	f) Cmm'l/Ind'l	L	Notes:		
	g)	☐ Agricultural	h)		~	\ \	
	i)	☐ Other				7 /	
3.		Total Value/Sale Price	e of Property:		\$867,000.00		
	Deed in Lieu of Foreclosure Only (value of property)			\$			
	Transfer Tax Value \$867,000.00						
	Rea	al Property Transfer Tax	Due:		\$3,381.30		
4.		If Exemption Claimed:					
	a.	a. Transfer Tax Exemption, per NRS 375.090, Section:					
	ъ.	b. Explain Reason for Exemption:					
C:	the call oth Pu	e information provided is led upon to substantiate the der determination of addit rsuant to NRS 375.030 red.	and acknowledges, under penals correct to the best of their info the information provided herein tional tax due, may result in a p t, the Buyer and Seller shall	ormation and n. Furthermor enalty of 10%	belief, and can be supported re, the disallowance of any cl 6 of the tax due plus interest a	by documentation if aimed exemption, or at 1% per month.	
	Juanu	ire Koy Eng	Englah	\ \	X 5-1	7.	
	-	R (GRANTOR) INFOR	0	BUYER (C	Capacity AN QUA GRANTEE) INFORMATION		
Pri	nt N	ame: Roy M. Engelke at Trustees of the En 2012	nd Sharon K. Engelke, gelke Trust, dated March 5,	Print Name	e: Jason Henderson		
Αd	dres	s: <u>1824 Indian Bend</u>	Drive	Address:	6803 E Main St Apt 3317		
Cit	y :	Henderson		City:	Scottsdale		
State: Nevada Zip: 89074			State: Ariz	State: Arizona Zip: 85251			
CC	MP	ANY/PERSON REQUES	STING RECORDING				
٦.		**************************************	/ /				
Co	. Nai	me: Northern Nevada Ti	/ / '	Esc.	No.: 1102292-WD		
Co	. Nai	me: Northern Nevada Ti s: 1483 US Highway 39: Gardnerville	/ / '		No.: 1102292-WD		