

A.P.N.: 1420-34-401-027
File No: 143-2472558 (Rt)
R.P.T.T.: \$253.50 C

When Recorded Mail To: Mail Tax Statements To:
Thomas F. Hutton and Chris R. Hutton
1310 East 9th Street
Silver Springs, NV 89429

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

3KC, LLC

do(es) hereby *GRANT, BARGAIN and SELL* to

Thomas F. Hutton and Chris R. Hutton , husband and wife, as joint tenants
the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1, OF PARCEL MAP LDA 03-045 FOR CLEO S. KUYPER, RECORDED NOVEMBER 1, 2005 IN BOOK 1105, OF OFFICIAL RECORDS, PAGE 159, DOCUMENT NO. 659440, LOCATED IN A PORTION OF THE SW, SW, SECTION 34, T14N, R20E, M.D.M, DOUGLAS, COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/23/2014

3KC, LLC

Kevin C. Sullivan
By: Kevin C. Sullivan, Manager

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 9/29/14 by
Kevin C. Sullivan

Rishele L. Thompson
Notary Public
(My commission expires: 4/10/15)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 23, 2014** under Escrow No. **143-2472558**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1420-34-401-027
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$65,000.00
 b) Deed in Lieu of Foreclosure Only (value of \$ _____)
 c) Transfer Tax Value: \$65,000.00
 d) Real Property Transfer Tax Due \$253.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Seller

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: 3KC, LLC

Print Name: Thomas F. Hutton and
Chris R. Hutton

Address: 1730 Sunrise Pkwy Rd

Address: 1310 East 9th Street

City: Minden

City: Silver Springs

State: NV Zip: 89423

State: NV Zip: 89429

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 143-2472558 R/CPC

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)