Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip Cincinnati, OH 45250

Real Property Transfer Tax:

DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00

IRS

2014-850215

10/01/2014 04:13 PM



KAREN ELLISON, RECORDER

Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Form 668 (Z)

(Rev. 10-2000)

3592 Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

Rev. 10-2000)		. Oci cirreate	Oi Reica	3C OI 1 (cuci ai	I AX LIC	-11	-	
Area:		Serial Number				For Use by Recording Office			
SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050			884974812			\wedge			
I certify that the following-named taxpayer, under the requirements of section 6325 (a)									
	Revenue Code has						\ \		
	erefore, the lien pro						\ \		
	been released. The			nere the no	otice of		\ \		
	ue tax lien was filed		ıst 17				\ \		
these taxes ar	, is authorized to no	ote the books to s	now the relea	ise of this i	lien for		\ \		
						The same of the sa	. \ \		
Name of Taxp	ayer GROUP INC, a	Corporation	าท						
	chool inc, c	COIPOIGEI	J11			The same of the sa		\	
				_					
Residence PO	BOX 11378						1		
ZEI	PHYR COVE, N	V 89448-337	'8		- 1	\			
						/			
		RECORDING	- AF - AF	ION:	1				
	ge UCC No.	Serial No		N)			~	
0812 40	42 n/a	0807574					1	·	
	Tax Period	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Da	te of	Last Da	y for	Unpaid I	Balance	
Kind of Tax	Ending	Identifying Nun		ssment	Refi	_	of Asses		
(a) 940	(b) 12/31/2009	(c) 20-016213		(d)	(e		(1	<u> </u>	
940	12/31/2009		796	2/2010 4/2012	03/23, 07/04,			027 20	
945	12/31/2009	20-016213		$\frac{4}{2012}$	07/04			927.38 1387.52	
945	12/31/2009	20-016213		4/2012	07/04			1037.33	
	******	- 18 T		76.		796.	*****	4	
	/	/	1		1				
			"	\ \	"	_			
	\ .			\ \					
	\	\	1	1 1					
_	~ \	\)]					
	/ /	\							
				/ /	·				
		1.							
/ /									
Place of Filing									
. \		Y RECORDER				-	_	2252 22	
\ \		AS COUNTY	,			Total	\$	3352.23	
/ / 	MINDE	N, NV 89423	3				<u> </u>		
/ /	•	/ /	,						
		/ /	SEATTL	E, WA				45:-	
inis notice wa	s prepared and si	gned at	-	<u></u>				_ , on this,	
The same of the sa		-/							
he 09t]	h _{day of} Sept	ember 2014	ł.						
		· · · · · · · · · · · · · · · · · · ·	_*				,		
Planeture.			[- -						
Signature /	Mac		On	itle eration	ns Mana	ger.			
	, Icac	•	ČĖ	ntraliz	zed Cas	e Proc	essing-L	ien Unit	

CAT. NO 600261