

16-

APN# : 1320-02-001-100
RPTT: \$0.00 #7

DOUGLAS COUNTY, NV **2014-850218**
\$3.00 \$13.00
Total: \$16.00 **10/01/2014 04:48 PM**
JEFF S MICHALAK Pgs=4



KAREN ELLISON, RECORDER

✓ **When Recorded Mail To:**
Jeff S Michalak
2577 Nye Drive
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____
Print name Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Jeff Michalak, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffery S. Michalak and Adriana M. Michalak, Trustees of The Jeffery S. and Adriana M. Michalak
Living Trust dated February 7, 2006

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 22 of PIONEER HEIGHTS SUBDIVISION UNIT NO. 1, according to the map thereof, filed in
the office of the County Recorder of Douglas County, State of Nevada on March 13, 1961 as
Document No. 17360.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/26/2014

Jeff Michalak
Jeff Michalak

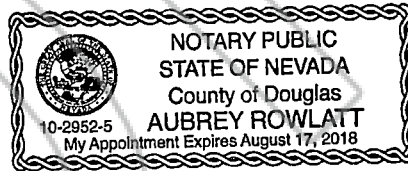
STATE OF Nevada } ss

COUNTY OF Douglas
This instrument was acknowledged before me on

October 1, 2014

By Jeff Michalak

Aubrey Rowlett
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1320-02-001-100
 b)
 c)
 d)

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	
<i>ai-trust OK</i>	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Transfer into Trust without Consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jeff S. Michalak Capacity GRANTOR
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Jeff S Michalak
Address: 2577 Nye Drive
City: Minden
State: NV **Zip:** 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Jeffery S. Michalak and Adriana M. Michalak, Trustees of the Jeffery S. and Adriana M. Michalak Living Trust, dated February 7, 2006
Address: 2577 Nye Drive
City: Minden
State: NV **Zip:** 89423

COMPANY/PERSON REQUESTING RECORDING

Jeff S. Michalak
 Address: 2577 Nye Drive
 City/State/Zip: Minden, NV 89423