

Assessor's Parcel Number: 1419-26-110-014

After Recording Return To:
Wells Fargo Bank, N.A.
Attn: Document Mgt.
P.O. Box 31557
MAC B6955-013
Billings, MT 59107-9900

DOUGLAS COUNTY, NV **2014-850246**
Rec:\$19.00
\$19.00 Pgs=6 10/02/2014 12:37 PM
AMERICAN TITLE - PLATINUM
KAREN ELLISON, RECORDER

This instrument was prepared by:
Wells Fargo Bank, N.A.
BRADLEY COX
DOCUMENT PREPARATION
7711 PLANTATION RD
ROANOKE, VA 24019
1-800-580-2195

[Space Above This Line For Recording Data]

Mortgage Broker's Name
NV License #

Reference number: 20142306000030

Account #: XXX-XXX-XXX4545-1998

SHORT FORM OPEN-END DEED OF TRUST

DEFINITIONS

Words used in multiple sections of this document are defined below. The Master Form Deed of Trust includes other defined words and rules regarding the usage of words used in this document.

- (A) **"Security Instrument"** means this document, which is dated September 19, 2014, together with all Riders to this document.
- (B) **"Borrower"** is LISA H. DAGGETT AND JAMES W. DAGGETT, III, WIFE AND HUSBAND, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP. Borrower is the trustor under this Security Instrument.
- (C) **"Lender"** is Wells Fargo Bank, N.A.. Lender is a National Bank organized and existing under the laws of the United States of America. Lender's address is 101 North Phillips Avenue, Sioux Falls, SD 57104. Lender is the beneficiary under this Security Instrument.
- (D) **"Trustee"** is First American Title Ins Co.
- (E) **"Debt Instrument"** means the loan agreement or other credit instrument signed by Borrower and dated September 19, 2014. The Debt Instrument states that Borrower owes Lender, or may owe Lender, an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of, ONE HUNDRED FIFTY THOUSAND AND 00/100THS Dollars (U.S. \$150,000.00) plus interest. Borrower has promised to pay this debt in Periodic Payments and to pay the debt in full not later than seven (7) calendar days after October 19, 2044.

(F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(G) "Loan" means all amounts owed now or hereafter under the Debt Instrument, including without limitation principal, interest, any prepayment charges, late charges and other fees and charges due under the Debt Instrument, and also all sums due under this Security Instrument, plus interest.

(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [mark as applicable]:

N/A Leasehold Rider
N/A Third Party Rider
N/A Other(s) [specify] _____ N/A _____

(I) "Master Form Deed of Trust" means the Master Form Open-End Deed of Trust dated August 14, 2007, and recorded on September 7, 2007, as Instrument No. 0708893 in Book/Volume 0907 at Page 1382 - 1392 of the Official Records in the Office of the Recorder of Douglas County/City, State of Nevada.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all future advances, renewals, extensions and modifications of the Debt Instrument, including any future advances made at a time when no indebtedness is currently secured by this Security Instrument; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Debt Instrument. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in the

_____ County _____ of _____ Douglas _____ :
[Type of Recording Jurisdiction] [Name of Recording Jurisdiction]

SEE ATTACHED EXHIBIT

which currently has the address of
_____ 349 JAMES CANYON LOOP _____
[Street]

_____ GENOA _____, Nevada _____ 89411 _____ ("Property Address"):
[City] [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property." The Property shall also include any additional property described in Section 20 of the Master Form Deed of Trust.

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record as of the execution date of this Security Instrument. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

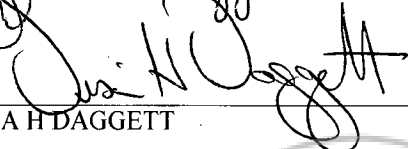
MASTER FORM DEED OF TRUST

By the execution and delivery of this Security Instrument, Borrower agrees that all of the provisions of the Master Form Deed of Trust are hereby incorporated in their entirety into this Security Instrument, which is intended to be recorded in the Official Records of the Office of the Recorder of Douglas County/City, Nevada. Borrower agrees to be bound by and to perform all of the covenants and agreements in the Master Form Deed of Trust. A copy of the Master Form Deed of Trust has been provided to Borrower.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it. Borrower also acknowledges receipt of a copy of this document and a copy of the Master Form Deed of Trust.



JAMES W DAGGETT III - Borrower



LISA H DAGGETT - Borrower

For An Individual Acting In His/Her Own Right:

State of Nevada

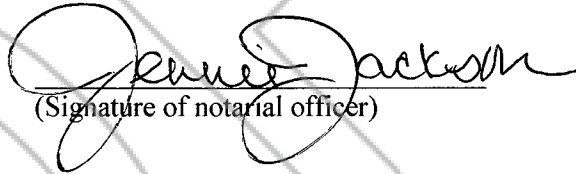
County of Douglas

This instrument was acknowledged before me on September 19, 2014 (date) by

JAMES W DAGGETT, III

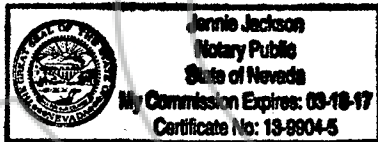
LISA H DAGGETT

(name(s) of person(s)).



(Signature of notarial officer)

(Seal, if any)



(Title and rank (optional))

Loan Originator's Name: Ty-Anne Ashley Lowe
NMLSR ID: 1142539



EXHIBIT A

Reference: 20142306000030

Account: XXX-XXX-XXX4545-1998

Legal Description:

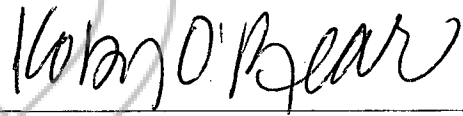
THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: ADJUSTED LOT 2 ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 2 AS SHOWN ON THE FINAL SUBDIVISION MAP PD 00-16 FOR MOUNTAIN MEADOW ESTATES, PHASE 1 RECORDED MARCH 6, 2002 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 536360, THE POINT OF BEGINNING: THENCE SOUTH 18 DEGREES 52 MINUTES 10 SECONDS WEST, 241.58 FEET; THENCE SOUTH 65 DEGREES 28 MINUTES 20 SECONDS WEST, 182.49 FEET; THENCE NORTH 65 DEGREES 57 MINUTES 21 SECONDS WEST, 36.92 FEET; THENCE NORTH 29 DEGREES 43 MINUTES 16 SECONDS EAST, 195.28 FEET; THENCE NORTH 18 DEGREES 52 MINUTES 10 SECONDS EAST, 105.12 FEET TO A POINT ON THE SOUTHERLY LINE OF JAMES CANYON LOOP; THENCE ALONG SAID SOUTHERLY LINE, ALONG THE ARC OF A CURVE CONCAVE TO THE NORTH, HAVING A RADIUS OF 330.00 FEET, CENTRAL ANGLE OF 15 DEGREES 01 MINUTES 42 SECONDS, ARCH LENGTH OF 86.56 FEET, AND CHORD BEARING AND DISTANCE OF NORTH 85 DEGREES 18 MINUTES 33 SECONDS EAST, 86.31 FEET; THENCE CONTINUING ALONG SAID SOUTHERLY LINE, NORTH 77 DEGREES 47 MINUTES 42 SECONDS EAST, 62.44 FEET TO THE POINT OF BEGINNING. SAID PARCEL IS ALSO KNOWN AS ADJUSTED LOT 2 OF THAT CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT RECORDED DECEMBER 6, 2002 AS INSTRUMENT NO. 560049 OF OFFICIAL RECORDS. THE ABOVE LEGAL DESCRIPTION LAST APPEARED OF RECORD IN THAT CERTAIN DEED RECORDED DECEMBER 6, 2002 AS INSTRUMENT NO. 560058 OF OFFICIAL RECORDS. SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, RIGHTS, RIGHTS OF WAY AND EASEMENTS NOW OF RECORD. TOGETHER WITH ALL TENEMENTS, HEREDITAMENTS AND APPURTENANCES, INCLUDING EASEMENTS AND WATER RIGHTS, IF ANY.

Wells Fargo Bank, N.A.

Account#: XXX-XXX-XXX4545-1998
Reference #: 20142306000030

Social Security Number Affirmation

I hereby affirm, pursuant to Nev. Rev. Stat. § 239B.030 (4), that the document(s) being submitted for recording do not include the social security number of any person.



Kieran O'Bear

Signature of person making affirmation

