DOUGLAS COUNTY, NV

2014-850269

Rec:\$15.00

\$15.00 Pgs=2 10/02/2014 01:07 PM

DEFAULT SERVICES - AVENUE 365

KAREN ELLISON, RECORDER

Recording Requested By: Bank of America

Prepared By: Ralph Flores

800-444-4302

When recorded mail to:

AGCO/MARGARET GACHUZO C/O WELLS FARGO BANK PRIVATE **CERTIFICATIONS**

751 KASOTA AVENUE SUITE MDC

MINNEAPOLIS, MN 55414

DocID#

84887145670259572

Tax ID:

1121-05-511-008

Property Address: 116 Walker Street Gardnerville, NV 89410

NV0-ADT 29427854 6/2/2014 HFI731

This space for Recorder's use

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GOLD CREEK LOAN MANAGEMENT SERVICES, LLC C/O THE CORPORATION TRUST COMPANY, CORPORATION TRUST CENTER whose address is 1209 ORANGE STREET, WILMINGTON, NEW CASTLE COUNTY, DELAWARE 19801 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary:

BANK OF AMERICA, N.A.

Made By:

JAMES A. SKEINS AND CAROLYN A. SKEINS

Trustee:

PRLAP, INC.

Date of Deed of Trust: 11/21/2006

Original Loan Amount: \$156,700.00

Recorded in Douglas County, NV on: 12/4/2006, book 1206, page 739 and instrument number 0689936

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

BANK OF AMERICA, N.A.

By: Miguel Romero

Assistant Vice President

State of California County of Ventura JUN 0 3 2014 On	before me,	AARON A. HA	wkes . ^N	lotary Public, persor	ally appeared
(s) whose name(s) is same in his/her/their		rithin instrument and), and that by his/h	e on the basis of sati and acknowledged to er/their signature(s)	sfactory evidence to me that he/she/they	be the person executed the
I certify under PEN paragraph is true a	NALTY OF PERJURY nd correct.	under the laws o	f the State of Calif	THE RESERVE THE PROPERTY OF THE PARTY OF THE	
WITNESS my hand	and official seal.) 20×1		AARON A. HAWKE COMM.# 2060181 OTARY PUBLIC - CALIFOR LOS ANGELES COUNT by Comm. Expires Mar. 7, 2	ANIA W
Notary Public: My Commission Ex		hawkes_	(Seal)		

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