DOUGLAS COUNTY, NV RPTT:\$273.00 Rec:\$17.00 **2014-850277** 10/02/2014 01:13 PM

\$290.00 Pgs=4 ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-08-314-021

**RPTT: \$273.00** 

Recording Requested By: Western Title Company

Escrow No.: DJAACCM11 When Recorded Mail To: Pine Nut Hospitalities, LLC 8175 S. Virginia Street #850, Suite 394

Reno, NV 89511

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature MMM

Escrow Officer

Diane J. Allen

Title

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sunridge Meadows LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Pine Nut Hospitalities, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of Douglas, State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/01/2014

Sunridge Meadows, LLC Jeremy Page, Manager STATE OF NEVADA Washoe COUNTY OF\_ This instrument was acknowledged before me on September 30, 2014 by Jeremy Page. Notary\Public DIANE J. ALLEN Notary Public - State of Nevada Appointment Recorded in Washoe County
No: 99-38196-2 - Expires August 8, 2015 DIANE J. ALLEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-38196-2 - Expires August 8, 2015

Grant, Bargain and Sale Deed - Page 2

## **EXHIBIT "A"**

Assessor's Parcel Number(s): 1420 .08-314.021

Lot 72 , in Block B and remainder of Parcel A, as set forth on that certain Final Map Number LDA #99-054-4 Sunridge Heights III, Phase 4, a Planned Unit Development, recorded in the Office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.



## STATE OF NEVADA DECLARATION OF VALUE

City/State/Zip: Reno, NV 89511

|               | Assessors Parcel Number(s) a) 1420-08-314-021 b) c) d)   | )   |  |  | (  | <u> </u>                                     |
|---------------|--|---|--|--|--|--|
| 2.            | Type of Property:  |   | FOR RE   | CORDERS O  | PTIONAL                                      | TISE ONLY                                    |
|               | a) ⊠ Vacant Land   | b) ☐ Single Fam. Res.   |  | ENT/INSTRUME   |  | OSE ONLY                                     |
|               | c)  Condo/Twnhse   | d) ☐ 2-4 Plex   | воок   |  | AGE  |  |
|               | e) $\square$ Apt. Bldg   | f) Comm'l/Ind'l   |  | RECORDING:   | TIGE   |  |
|               | g) □ Agricultural<br>i) □ Other  | h) ☐ Mobile Home  | NOTES:_  |  |  | 4  |
|               |  |   |  |  |  |  |
|               | Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)   |   |  | \$69,900.00  |  |  |
|               | Transfer Tax Value:  | Only (value of property)  | (  | 00   |  |  |
|               | Real Property Transfer Tax   | Due:  | \$69,900<br>\$273.00   |  | \  |  |
|               | real reports transfer run  | Buo.  | \$273.00   |  | \  |  |
| 4.            | If Exemption Claimed:  |   |  |  |  | 1  |
|               | a. Transfer Tax Exen   | nption per NRS 375.090,   | Section  |  |  |  |
|               | b. Explain Reason for  | r Exemption:  |  | \ /  | /  |  |
| 5. ]          | Partial Interest: Percentage b   | peing transferred: 100 %  |  | $\times$   |  |  |
| s<br>I<br>r   | The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of ant to NRS 375.030, the B   | in provided is correct to the if called upon to substant ce of any claimed exempted the tax due plus interest a | e best of th<br>tiate the inf<br>tion, or oth<br>at 1% per n | eir information<br>formation provi<br>er determination<br>nonth. | and belief,<br>ided herein.<br>on of additio | and can be Furthermore, the nal tax due, may |
| owed          | . \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | dyel and benef shall be   | jointly and  | u severany na  | oie for any                                  | additional amoun                             |
|               | ture V   |   | Capacity   | agent  | -  |  |
|               | ture   |   | Capacity _   | cider  | +  |  |
|               |  |   |  | / J  |  |  |
|               | SELLER (GRANTOR) INFO  | ORMATION  |  | (GRANTEE) I  | NFORMAT                                      | TION   |
|               | REQUIRED)  | Y Y Q   | (REQUI   |  |  |  |
| Print<br>Name | Sunridge Meadows   | LLC P   | rint Name  | : Pine Nut Ho  | spitalities, L                               | LC   |
| vame<br>Addre |  | Plud A  | ddwaa.   | 0175 0 17  |  | 1050 0 1                                     |
| City:         | Reno   |   | Address:<br>City:  | Reno   | ginia Street #                               | <sup>‡</sup> 850, Suite 394                  |
| tate:         |  |   | tate:  | NV   | Zip:   | 89511  |
| 1             |  | <b>1</b> p. <u>07507</u> B  | tate.  | 14.4   | Zip: _                                       | 09.11  |
| COMI          | PANY/PERSON REQUEST  | ING RECORDING   |  |  |  |  |
| (r            | equired if not the seller or buyer   |   |  |  |  |  |
|               | Name: <u>eTRCo, LLC. On beha</u>   | lf of Western Title Compar  | <u>ny</u>  | Esc. #:  |  |  |
| ddre          | The state of the s |   |  |  |  |  |
|               | 645 Sierra Rose Drive  | , Suite 102B  |  |  |  |  |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)