

DOUGLAS COUNTY, NV

2014-850286

RPTT:\$390.00 Rec:\$17.00

\$407.00 Pgs=4

10/02/2014 01:49 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-08-611-020
RPTT: \$390.00

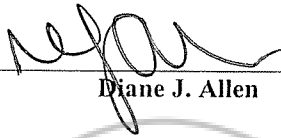
Recording Requested By:
Western Title Company

Escrow No.: DJAACCM11
When Recorded Mail To:
Pine Nut Hospitalities, LLC
8175 S. Virginia Street #850, Suite
394
Reno, NV 89511

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature


Diane J. Allen

Escrow Officer
Title

This document is being
recorded as an
accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sunridge Meadows LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Pine Nut Hospitalities, LLC, a Nevada Limited Liability Company

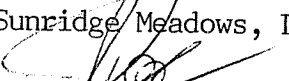
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/01/2014

Sunridge Meadows, LLC


Jeremy Page, Manager

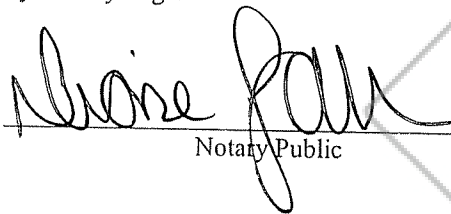
STATE OF NEVADA

COUNTY OF Washoe } ss

This instrument was acknowledged before me on

September 30, 2014

by Jeremy Page.


Notary Public

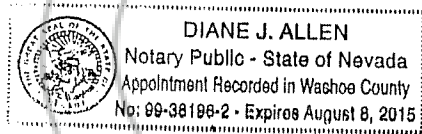


EXHIBIT "A"

Assessor's Parcel Number(s): 1420-08-611-020

Lot 725 and remainder of Parcel B, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Unit 7, a Planned Unit Development filed in the office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1420-08-611-020
 - b)
 - c)
 - d)

2. Type of Property:

- a) Vacant Land
- c) Condo/Twnhse
- e) Apt. Bldg
- g) Agricultural
- i) Other _____
- b) Single Fam. Res.
- d) 2-4 Plex
- f) Comm'l/Ind'l
- h) Mobile Home

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

- 3. Total Value/Sales Price of Property: \$99,900.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$99,900.00
- Real Property Transfer Tax Due: \$390.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Agent
 Signature _____ Capacity Agent

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Sunridge Meadows LLC
 Address: 6770 S. Mc Carran Blvd
 City: Reno
 State: NV Zip: 89509

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Pine Nut Hospitalities, LLC
 Address: 8175 S. Virginia Street #850, Suite 394
 City: Reno
 State: NV Zip: 89511

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Sierra Rose Office
645 Sierra Rose Drive, Suite 102B
 City/State/Zip: Reno, NV 89511

Esc. #: DJAACCM11

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)