APN#: 1420-08-611-018

RPTT: \$390.00

Recording Requested By: Western Title Company

Escrow No.: DJAACCM11 When Recorded Mail To: Pine Nut Hospitalities, LLC 8175 S. Virginia Street #850, Suite

394

Reno, NV 89511

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV RPTT:\$390.00 Rec:\$17.00

10/02/2014 02:15 PM

2014-850288

ETRCO, LLC

\$407.00

KAREN ELLISON, RECORDER

Pgs=4

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Diane J. Allen

Escrow Officer

Title

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sunridge Meadows LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Pine Nut Hospitalities, LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/01/2014

Sunridge Meadows, LLC Jeremy Page, Manager STATE OF NEVADA Washoe COUNTY OF\_\_\_ This instrument was acknowledged before me on September 30, 2014 by Jeremy Page. DIANE J. ALLEN Notary Public - State of Nevada Appointment Recorded in Washoe County
No: 99-38196-2 - Expires August 8, 2015 DIANE J. ALLEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-38198-2 • Expires August 8, 2015

Grant, Bargain and Sale Deed - Page 2

## EXHIBIT "A"

Assessor's Parcel Number(s): 1420-08-611-018

Lot 723 and remainder of Parcel B, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Unit 7, a Planned Unit Development filed in the office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-08-611-018 b) c) d)						
2.	Type of Property: a) ⊠ Vacant Land	h) Cinala Fam. Dos		CORDERS OF		L USE ONLY	
	c) ☐ Condo/Twnhse	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex			GE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	V	RECORDING:	.OL		
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:				
	i)  Other						
3. Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)  Transfer Tax Value:  Real Property Transfer Tax Due:  \$99,900.00  \$390.00							_
4	ICT - Clair - I			\	1		M.
4.	If Exemption Claimed:  a. Transfer Tax Exem	option per NRS 375.090,	Caption	)			
	b. Explain Reason for		Section		/		
	o. Bapani reduoni ioi	Exemption.		\ / /			
5.	Partial Interest: Percentage b	eing transferred: 100 %		~ /			
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of	n provided is correct to the if called upon to substan- ce of any claimed exemp	e best of the tiate the info tion, or othe	eir information ormation provid or determination	and belie led herei	ef, and can be n. Furthermore, the	
Purs	suant to NRS 375.030, the B	uver and Seller shall be	iointly and	severally liab	le for an	ıv additional amou	mf
owe	d.		<b>J</b> J		- <del>-</del>	y maariionar amou	MIL
Sign	nature N		Capacity _	UCIE	$U^{\dagger}$		
Sign	ature W	<del></del>	Capacity _	1 NOSO	UL		
	SELLER (GRANTOR) INFO	DMATION	DIIVED /		JEODM	A TELONI	
-/	(REQUIRED)	JKWATION .	(REQUII	(GRANTEE) IN	NFORM	ATION	
Prin		LLC F	Print Name:	,	mitalities	IIC	
Vam	<u> </u>		THE I WILLIAM	i mo i vat i io	ришино	, LLC	
Add	ress: 6770 S. Mc Carran I	Blvd A	Address:	8175 S. Virgi	inia Stree	t #850, Suite 394	
City			City:	Reno			_
State	e: <u>NV</u> Z	ip: <u>89509</u> S	State:	NV	_ Zip:	89511	
· ^ -	AD A MAY /DED GOVE DE CAMES	in to brook the					
	APANY/PERSON REQUEST						
	(required if not the seller or buyer Name: eTRCo, LLC. On beha	Service and the service and th	nv E	Esc. #: DJAACC	' <b>እ</b> <i>ለ</i> 1 1		
ımı Adr	The state of the s	n or western rute compa	<u>niy</u> E	So. #. DJAACC	IVIII		

Sierra Rose Office

645 Sierra Rose Drive, Suite 102B

City/State/Zip: Reno, NV 89511

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)