APN#: 1420-08-611-016

RPTT: \$390.00

Recording Requested By:
Western Title Company

Escrow No.: DJAACCM11 When Recorded Mail To: Pine Nut Hospitalities, LLC 8175 S. Virginia Street #850, Suite

394

Reno, NV 89511

Mail Tax Statements to: (deeds only)

Same as Above

DOUGLAS COUNTY, NV
RPTT:\$390.00 Rec:\$17.00
\$407.00 Pgs=4

2014-850290
10/02/2014 02:15 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Qiane J. Allen

Escrow Officer

Title

This document is being recorded as an accommedation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sunridge Meadows LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Pine Nut Hospitalities, LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of , County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/01/2014

Grant, Bargain and Sale Deed - Page 2 Sunridge Meadows, LLC STATE OF NEVADA Washoe COUNTY OF___ This instrument was acknowledged before me on September 30, 2014 by Jeremy Page. DIANE J. ALLEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-38196-2 - Expires August 8, 2015 DIANE J. ALLEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-38196-2 - Expires August 8, 2015

EXHIBIT "A"

Assessor's Parcel Number(s): 1420-08-611-016

Lot 721 and remainder of Parcel B, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Unit 7, a Planned Unit Development filed in the office of the County Recorder of Douglas County, State of Nevada on June 6, 2005 in Book 0605, Page 1632, Document No. 646054



STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessors Parcel Number(s) a) 1420-08-611-016 b) c) d) |) | | | | \wedge | |
|-------|---|-----------------------------|----------------------------|------------------------|---------|--------------------|------------|
| | 4) | | | | | \ \ | |
| 2. | Type of Property: | | FOR RE | CORDERS OPT | IONA | L USE ONLY | |
| | a)⊠ Vacant Land | b) ☐ Single Fam. Res. | DOCUME | NT/INSTRUMENT | #: | | _ |
| | c) 🗌 Condo/Twnhse | d) ☐ 2-4 Plex | воок | PAGI | 3 | | |
| | e) Apt. Bldg | f) Comm'l/Ind'l | i | RECORDING: | | | |
| | g) Agricultural | h) ☐ Mobile Home | NOTES:_ | | | | _ |
| | i) 🗌 Other | | | | | | |
| 3. | Total Value/Sales Price of P | roperty: | \$99,900 | 00 | - | | |
| | Deed in Lieu of Foreclosure | | | .00 | | | March 1997 |
| | Transfer Tax Value: | | \$99,900 | .00 | | 1 | |
| | Real Property Transfer Tax | Due: | \$390.00 | | | | h., |
| 4. | If Evanuation Claims 4. | | |)) | | | 7 |
| +. | If Exemption Claimed: a. Transfer Tax Exem | nption per NRS 375.090, | Cartin |) | | | |
| | b. Explain Reason for | | Section | . / / | | | |
| | o. Brynum reddon for | Exemption. | | \ / / | | | |
| 5. | Partial Interest: Percentage b | eing transferred: 100 % | | × / | | | |
| | | | , | | | | |
| | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | | | |
| | 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | | | | |
| | narties agree that disallowers | if called upon to substan | tiate the inf | ormation provided | herei | n. Furthermore, t | he |
| | parties agree that disallowand result in a penalty of 10% of | the tax due plus interest | uon, or our at 1% per n | er determination of | t addıt | tional tax due, ma | ıy |
| | result in a politicity of 1070 of | the tax due plus interest a | at 170 pci ii | ionui. | ' | | |
| Purs | suant to NRS 375.030, the B | uyer and Seller shall be | jointly and | d severally liable | for an | ıv additional am | ount |
| we | d. | \ | | \\ \(\) \\ \\ \ \ | | J | ount |
| _ | ature AM | | Capacity _ | acien I | | | _ |
| Sign | ature | | Capacity_ | agent | | | - |
| | SELLER (GRANTOR) INFO | NDM ATION | DIEZED | (CD ANTEEN TAIR | 0024 | A TEXAS Y | |
| 1 | (REQUIRED) | JKWATION | (REQUI | (GRANTEE) INFO | JRMA | ATION | |
| rin | | LLC F | rint Name | , | alities | IIC | |
| lam | _ | | | · I mo i tut i i ospit | untics | , LLC | |
| - 1 | ress: 6770 S. Mc Carran E | Blvd A | Address: | 8175 S. Virginia | Stree | t #850, Suite 394 | |
| lity: | | | City: | Reno | | | |
| tate | : <u>NV</u> Zi | ip: <u>89509</u> S | state: | NV | Zip: | 89511 | |
| 'ON | <u> IPANY/PERSON REQUEST</u> | ING DECORDAG | | | | | |
| | (required if not the seller or buyer) | | | | | | |
| | Name: eTRCo, LLC. On behal | | ny l | Esc. #: DJAACCM | 11 | | |
| | erc: Sierra Pose Office | | | | | | |

City/State/Zip: Reno, NV 89511
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

645 Sierra Rose Drive, Suite 102B