APN: 1220-21-810-123

Rec:\$15.00 Total:\$15.00 2014-850305

10/03/2014 08:58 AM

Pris

KAREN L. WINTERS ESQ

DOUGLAS COUNTY, NV



KAREN ELLISON, RECORDER

After Recording, Mail to:

Judith G. McLinden 1355 Victoria Dr. Gardnerville, NV 89460

Mail Tax Statements to:

Sean P. McLinden 1325 Mary Jo Dr. Gardnerville, NV 89460

The undersigned affirms that this document does not contain the social security number of any person. (NRS 239B.030).

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, this GRANT DEED is made and entered into this 29th day of September, 2014, by and between Judith G. McLinden, Trustee of the Family Trust of Joseph McLinden, Jr. And Judith G. McLinden, dated February 26, 2004, Grantor, and Judith G. McLinden, a widow, Grantee;

Grantor hereby grants, transfers, and conveys unto the said Grantee, that certain piece and parcel of real property situated in the State of Nevada, County of Douglas, described as follows:

Lot 218, as shown on the Map of Gardnerville Ranchos Unit No. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

Per NRS 111.312, this legal description was previously recorded as Document No. 808010, Book 812, Page 6238, on August 24, 2012.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

Maith G. MCLINDEN, Trustee

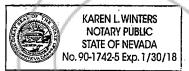
ACKNOWLEDGMENT

STATE OF NEVADA)
		: SS .
COUNTY OF DOUGLAS	-)

On September 29, 2014, before me, Karen L. Winters, Notary Public, personally appeared JUDITH G. MCLINDEN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Seal



NOTARY PUBLIC

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s) a) 1220-21-810-123	
	b)	FOR RECORDERS OPTIONAL USE ONLY
	c)	Document/Instrument #:
	d)	Book: Page: Page:
2.	Type of Property:	Date of Recording:
	a) \square Vacant Land b) $\stackrel{L}{\hookrightarrow}$ Single Fam. Res	Notes:
	c) \(\subseteq \text{Condo/Twnhse} \) d) \(\subseteq 2-4 \text{ Plex} \) e) \(\supseteq \text{ Apt. Bldg} \) f) \(\subseteq \text{Comm'l/Ind'l} \) g) \(\supseteq \text{ Agricultural h} \) \(\supseteq \text{ Mobile Home} \) i) \(\subseteq \text{Other} \)	
3. Total Value/Sales Price of Property: \$		
Deed in Lieu of Foreclosure Only (value of property): \$		perty): \$
	Transfer Tax Value:	\$
•	Real Property Transfer Tax Due:	\$
4. <u>If Exemption Claimed:</u>a. Transfer Tax Exemption, per NRS 375.090, Section: 7_		
		Section. 7
	b. Explain Reason for Exemption: This is a tr	ansfer from Grantor's trust to the Grantor as an individual
witl	nout consideration.	
5.	Partial Interest: Percentage being transferred: _	%
prov the due,	ided is correct to the best of their information and belie information provided herein. Furthermore, the disallow may result in a penalty of 10% of the tax due plus interest.	
- /	1 2000	ntly and severally liable for any additional amount owed.
1	vature: Judich 19 M. Lindia	Capacity: Grantor Capacity: Grantee
١-	LER (GRANTOR) INFORMATION (Required)	BUYER (GRANTEE) INFORMATION (Required)
\neg	t Name: Judith G. McLinden	Print Name: Judith G. McLinden
	ress: 1355 Victoria Dr.	Address: 1355 Victoria Dr.
	/State/Zip: Gardnerville, NV 89460	City/State/Zip: Gardnerville, NV 89460
_	MPANY/PERSON REQUESTING RECORDING	(REQUIRED IF NOT THE SELLER OR BUYER)
	t Name: Law Office of Karen L. Winters	Esc.#
	ress: P.O. Box 1987	
City		State: <u>NV</u> Zip: <u>89423</u>