

Assessor Parcel No. 1420-18-510-012

Return when recorded and mail tax statement to:

Bank of America
5222 Cypress Creek Pkwy #300
Houston, TX 77069

Noble Title Escrow No: 20848-0614APW

R.P.T.T. \$951.60

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH THAT FOR GOOD AND VALUABLE CONSIDERATION,
receipt of which is hereby acknowledged,

Nationstar Mortgage LLC, D/B/A Champion Mortgage Company

does hereby GRANT, BARGAIN, SELL and CONVEY to

Bank of America, N.A.

all that real property situated in the Douglas County, Nevada, described as follows:

The legal description of the real property is attached hereto as Exhibit A which is made a part hereof.

Commonly known as: 959 Ranchview Circle, Carson City, NV 89702

Subject to:

1. All general and special taxes for the current fiscal year 2014-2015
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record.
3. Any existing encumbrance assumed and/or acknowledged by Grantee.

TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, tents, issues or profits thereof.

Executed as of 9/25/14

Reverse Mortgage Solutions, Inc., as Attorney-in-Fact for
Nationstar Mortgage LLC, D/B/A Champion Mortgage Company

BY: [Signature]
Xochitl Martinez
Print Name
Asst. V.P.
Capacity

STATE OF Texas)
) ss:
COUNTY OF _____)

Before me Amber L. Carney, the undersigned, a Notary Public for the County of
Harris, State of Texas, personally appeared

Xochitl Martinez ~~on~~ / ~~behalf~~ / ~~of~~ known to me to be the persons whose names is
subscribed to the ~~is~~

foregoing Grant, Bargain and Sale Deed, ~~and they acknowledged that they executed the same for the~~
as Attorney-in-Fact for Nationstar Mortgage LLC, D/B/A Champion Mortgage
~~purposes therein contained and in the capacities so designated.~~ Company, and they acknowledge
that they subscribed the name of Nationstar Mortgage LLC 9/25/14
~~IN WITNESS WHEREOF, I have hereunto set my hand and official seal on~~ _____
thereto as principal and their own name as Attorney-in-Fact

~~IN WIT~~ IN WITNESS WHEREOF, I have hereunto set my hand and official seal
9/25/14

Amber L. Carney
Notary Public
Amber L. Carney
Print Name
Capacity

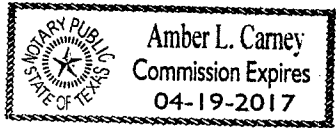
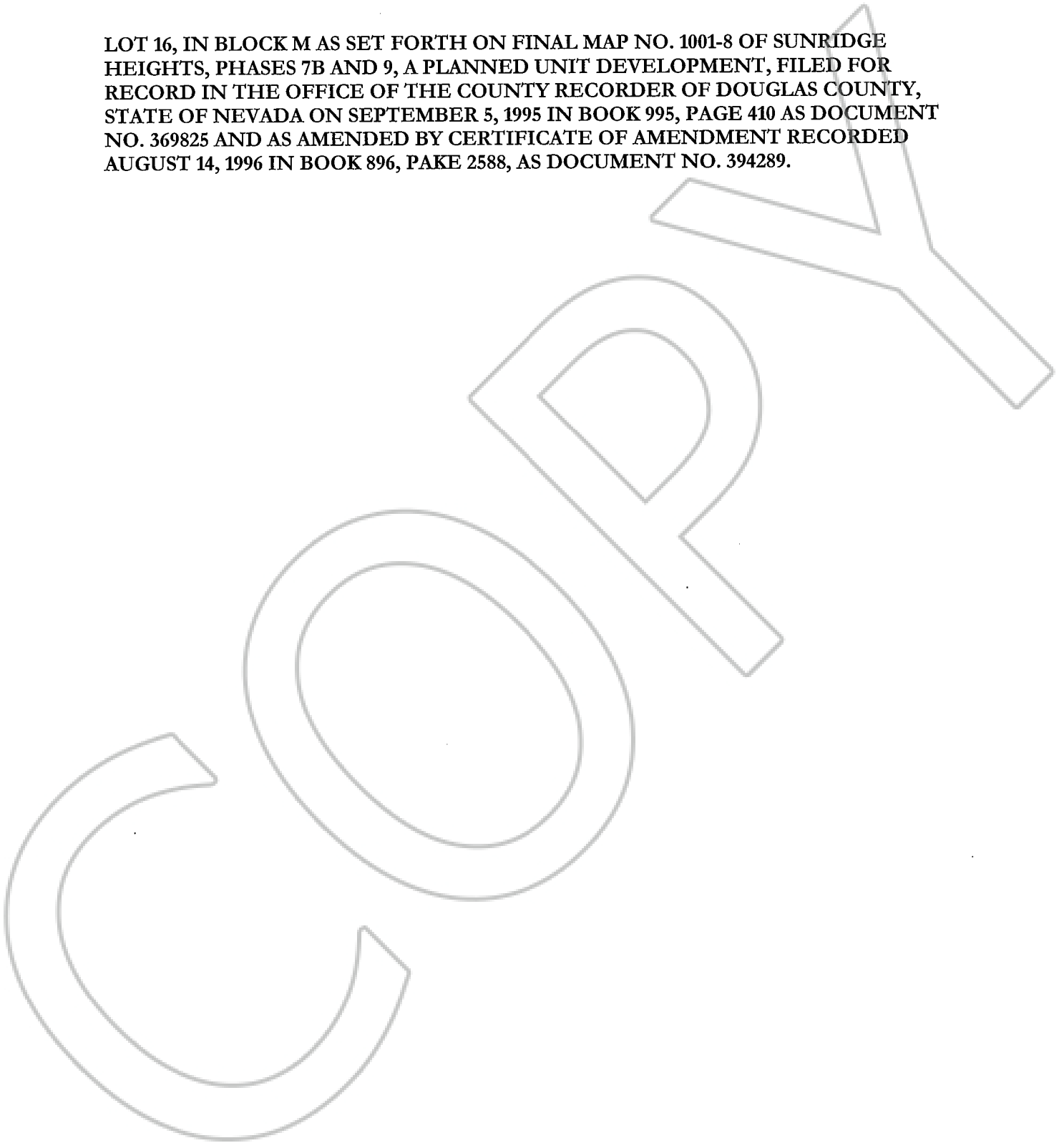


Exhibit A

LOT 16, IN BLOCK M AS SET FORTH ON FINAL MAP NO. 1001-8 OF SUNRIDGE HEIGHTS, PHASES 7B AND 9, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 5, 1995 IN BOOK 995, PAGE 410 AS DOCUMENT NO. 369825 AND AS AMENDED BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996 IN BOOK 896, PAKE 2588, AS DOCUMENT NO. 394289.



APN: 1420-18-510-012

Escrow No.: 20848-0614APW

When Recorded Return to:

Exhibit B

Accommodation Recording Instructions

The undersigned hereby hand you the following document(s) for recordation in Clark County, Nevada in no particular order.

The undersigned hand you a check in the amount of
\$ _____ payable to the Clark County Recorder.
The undersigned understand that the documents will not be recorded if the check is insufficient.

The undersigned declare and represent to you that they have all necessary authority and power to record, and to instruct you to record the documents.

The undersigned hereby understand and agree that Noble Title:

- Will not review the documents for any purpose and will not issue any policies of title insurance based on the recording of the documents;
- Will charge for this service;
- Will perform this service as an accommodation only;
- Shall have absolutely no liability or responsibility as to the condition of title to the property described in the documents, or as to the priority, validity, sufficiency or effect of the documents;
- Shall have absolutely no liability or responsibility as to whether the documents may be recorded or as to the effect of recordation of the documents;
- Does not normally perform this service in the ordinary course of business and are unwilling to record the documents as an accommodation without being fully indemnified and held harmless as set forth in the following paragraph.

In consideration for this service, the undersigned hereby promise, covenant and agree that we hold Noble Title harmless and protect and indemnify Noble Title and its authorized agents against any and all liabilities, losses, damages, expenses, and charges including, but not limited to, attorneys' fees and costs of suit which you may sustain from recording the documents listed above. The undersigned hereby release you from any liability which may occur by reason of your failure to record the documents in a timely fashion. The undersigned further acknowledge that these instructions will be attached to each document listed above and made a part thereof.

Principal: _____

Principal: *[Signature]*

Name (printed): _____

Name (printed): Xochitl Martinez
Asset. V.P.

Address: _____

Address: _____

Tel: _____

Tel: _____

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor's Parcel Number(s)
 a. 1420-18-510-012
 b. _____
 c. _____

2. Type of Property
- | | | | |
|-----------------------------|--------------------|--|-----------------------|
| a. <input type="checkbox"/> | Vacant Land | b. <input checked="" type="checkbox"/> | Single Family |
| c. <input type="checkbox"/> | Condo/Townhouse | d. <input type="checkbox"/> | 2-4 Plex |
| e. <input type="checkbox"/> | Apartment Building | f. <input type="checkbox"/> | Commercial/Industrial |
| g. <input type="checkbox"/> | Agricultural | h. <input type="checkbox"/> | Mobile Home |
| Other _____ | | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book:	_____
Page:	_____
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property: \$ 244,000.00
 Deed in Lieu of Foreclosure Only (Value of Property): \$ _____
 Transfer Tax Value: \$ 244,000.00
 Real Property Transfer Tax Due: \$ 951.60

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest – Percentage being Transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at a 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Walter J. Kadish* Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)
 Nationstar Mortgage LLC,
 D/B/A Champion Mortgage

Print Name: _____ Company
 Address: 350 Highland Drive
 City/State/Zip: Lewisville, TX 75067

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Bank of America
 Address: _____
 City/State/Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

NOBLE TITLE
 6585 High Street, Suite 200
 LAS VEGAS, NV 89113

ESCROW NUMBER: 20848-0614APW
 ESCROW OFFICER: Anthony Weinzetl

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED