

APN# : 1320-32-812-016
RPTT: \$889.20

DOUGLAS COUNTY, NV
RPTT:\$889.20 Rec:\$16.00
\$905.20 Pgs=3
ETRCO, LLC
KAREN ELLISON, RECORDER

2014-850351

10/03/2014 02:05 PM

Recording Requested By:
Western Title Company
Escrow No.: 066546-ARJ

When Recorded Mail To:
Thomas Vernon Bee
Bessie Lou Bee
1471 Garden Glen Court
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature  _____
Susan Lapin Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia L. Kleuskens, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas Vernon Bee and Bessie Lou Bee, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16 in Block A, as set forth on the Final Map for GARDEN GLEN PATIO HOMES, A Planned Unit Development #2000, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 6, 1996, in Book 696, Page 789, as Document No. 389450.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/22/2014


Patricia L. Kleuskens

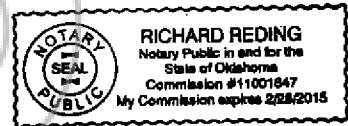
STATE OF OKLAHOMA


COUNTY OF Love

This instrument was acknowledged before me on

9/30/2014

By Patricia L. Kleuskens.




Notary Public

STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1320-32-812-016
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK	PAGE
DATE OF RECORDING:	_____
NOTES:	_____

3. Total Value/Sales Price of Property: \$228,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$228,000.00
 Real Property Transfer Tax Due: \$889.20

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Patricia L. Kleuskens
 Address: 1105 Vintage Ave
 City: Gainesville
 State: TX Zip: 76240

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Thomas Vernon Bee and Bessie Lou Bee
 Address: 1471 Garden Glen Court
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
 1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 066546-ARJ