

DOUGLAS COUNTY, NV      **2014-850354**  
 RPTT:\$1950.00 Rec:\$15.00  
 \$1,965.00 Pgs=2      10/03/2014 02:17 PM  
 STEWART TITLE - CARSON  
 KAREN ELLISON, RECORDER

A.P.N. No.:	1318-24-411-015
R.P.T.T.	\$1,950.00
Escrow No.:	01415-13031
<b>Recording Requested By:</b>	
Stewart Title	
Mail Tax Statements To:	Same as below
<b>When Recorded Mail To:</b>	
Helen Ann Laub	
PO Box 1837	
Zephyr Cove, NV 89448	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **John A. Woodman and Janice M. Woodman, Trustees of the Woodman Revocable Management Trust** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Helen Ann Laub, an unmarried woman**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/1/14

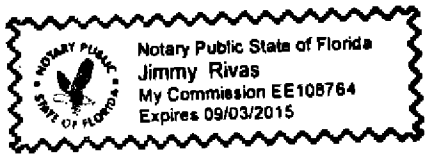
*John A. Woodman, Trustee*  
 John A. Woodman  
 Trustee

*Janice M. Woodman*  
 Janice M. Woodman  
 Trustee

State of Florida      )  
                                       ) ss.  
 County of Sarasota      )

This instrument was acknowledged before me on the 1st day of October, 2014  
 By: John A. Woodman and Janice M. Woodman

Signature: *Jimmy Rivas*  
 Notary Public



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

File Number: 01415-13031

Lot 15, Block F, as shown on the Official Plat of Manzanita Heights, recorded in the Office of the County Recorder of Douglas County, Nevada, on November 20, 1979 as Document No. 38934.

TOGETHER WITH an undivided 2/15th interest in and to Lot A, (Common Area), as shown on the Official Map of Manzanita Heights, filed for record in the office of the County Recorder of Douglas County, Nevada on November 20, 1979 as Document No. 38934.

TOGETHER WITH a 20 foot wide access easement for ingress and egress purposes as granted by Kenneth C. Kjer, et ux in Document recorded October 2, 1979 in Book 1079, Page 192, Official Records of Douglas County, Nevada.

A 30 foot wide utility easement as granted by Kenneth C. Kjer, et ux, in Document recorded October 2, 1979 in Book 1079, Page 194, Official Records of Douglas County, Nevada; and

A 5 foot wide slope easement as deeded by Kenneth C. Kjer, et ux, in Document recorded August 28, 1979 in Book 879, Page 2107, Official Records of Douglas County, Nevada.

Further reference is made to Record of Survey Lot line adjustment for Nancy Burdock Larner, recorded October 28, 1985, in Book 1085, Page 2628, as Document No. 125839, Official Records.

**(One inch Margin on all sides of Document for Recorder's Use Only)**

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 1318-24-411-015  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg            f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \_\_\_\_\_ \$500,000.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Tax Due: \_\_\_\_\_ \$1,950.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity grantor \_\_\_\_\_  
 John A. Woodman, Trustee et al.

Signature  Capacity grantee \_\_\_\_\_  
 Helen Ann Laub

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: John A. Woodman, trustee et al.  
 Address: PO Box 4024  
 City: Stateline  
 State: NV                                      Zip: 89449

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Helen Ann Laub  
 Address: PO Box 1837  
 City: Zephyr Cove  
 State: NV                                      Zip: 89448

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company                                      Escrow #: 01415-13031  
 Address: 704 West Nye Lane, Suite 101  
 City: Carson City    State: NV                                      Zip: 89703

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**