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DOUGLAS COUNTY, NV

Rec:\$16.00 Total:\$16.00 2014-850394 10/06/2014 09:42 AM

JEFFREY K RAHBECK, ESQ

Pas=4



KAREN ELLISON, RECORDER

APN: 0923-05-000-003

Recording Requested by and When Recorded Mail to:
Jeffrey K. Rahbeck, Esq

Post Office Box 435
Zephyr Cove, Nevada 89448

Mail Tax Statements to:

James F. Pozniak Post Office 6090 Stateline, Nevada 89449

<u>DEED UPON DEATH</u> (NRS 111.109)

I, JAMES F. POZNIAK, hereby convey to DANIEL ALLAN POZNIAK, effective upon my death, all right, title and interest in the real property in Douglas County, Nevada, and more particularly described as Exhibit "A", attached hereto.

TOGETHER WITH all improvements, tenements, hereditaments and appurtenances, thereunto belonging or appertaining and any reversions, remainders, rents, issues and or profits thereof.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS. 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

JAMES F. POŹNIAK

ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 4th day of September, 2014, before me, JEFFREY K. RAHBECK, ESQ., a Notary Public, personally appeared JAMES F. POZNIAK, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on this instrument, the person, or the entity upon behalf of which the person acted, executed this instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above name, the day and year in this certificate first above written.

JEFFREY K. RAHBECK
MOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 3-2-2015
Certificate No: 99-1570-5

May Fz. Rehord

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Parcel 1:

The Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 5, Township 9 North, Range 23 East, M.D.B. & M.

Parcel No. 2:

A non-exclusive easement for ingress and egress over and across the Southerly 60 feet of the Southerly ½ of the Southeast ¼ of Section 5, Township 9 North, Range 23 East, M.D.B.& M.

Except therefrom any portion of said land lying within Parcel 1 above.

This description was previously recorded on the 31st day of December 2002, in Book 1202 at Page 14119 as Document No. 0562505 of Official Records of Douglas County, State of Nevada.

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s) a) <u>CG Z3 - C5 - 000 - 0</u> 03	
b)	
c)	
2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bidg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other	Ħ.
3. Total Value/Sales Price of Property: \$	
Deed in Lieu of Foreclosure Only (value of property) \$	
Transfer Tax Value:	
Real Property Transfer Tax Due:	
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain reason to Exemption.	<u>a</u>
5. Partial Interest: Percentage being transferred: %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.	
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any	•
Signature Signature Capacity Affr to - Transport Capacity Affr to - Transp	ins fea.
Signature All Relieved - Affair Capacity Affa do - Tr	hnefere
Signature of the table of tab	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION	,
Print Name: Dance Poznich Print Name: Dance Attan Poznich	(a/z
Address: Pox Office Box 6	090
City: Stateline City: Stateline	
State: NV Zip: 89449	
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name:Escrow#	
Address: Boy 435 City: Charles State: No Zip: 89446	
City: Ziphy Get. State: Nu Zip: 8944	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)