

Assessor's/Tax ID No. 1420-33-101-001

Recording Requested By:  
LOANCARE, LLC



KAREN ELLISON, RECORDER

When Recorded Return To:  
Release Department  
✓ LOANCARE, LLC  
PO Box 8068  
Virginia Beach, VA 23450

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

LOANCARE, LLC #:0011320942 "CLEMENS" Lender ID:420/4010226272 Douglas, Nevada

MIN #: 100670800018048215 SIS #: 1-888-679-6377

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY PERSON.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MOVEMENT MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS is the present Beneficiary of that certain Deed of Trust Dated: 05/23/2014, made by WALTON B CLEMENS AND MELANI J CLEMENS, HUSBAND AND WIFE as Trustor, with JLM TITLE COMPANY, A NEVADA CORPORATION, DBA FIRST CENTENNIAL TITLE COMPANY OF NEVADA as Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MOVEMENT MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS as Original Beneficiary, which said Deed of Trust was recorded 06/03/2014 in the Office of the County Recorder of Douglas State of Nevada, in Book/Reel/Liber: 614 Page/Folio: 347 as Instrument No.: 843842 wherein said present Beneficiary hereby substitutes LOANCARE, LLC as Trustee in lieu of the above-named Trustee under said Deed of Trust.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Property Address: 1204 STEPHANIE WAY, MINDEN, NV 89423

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MOVEMENT MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI 48501-2026 as present Beneficiary and LOANCARE, LLC 3637 SENTARA WAY, VIRGINIA BEAC, VA 23452 as Substituted Trustee, have caused this instrument to be executed, each in its respective interest;

\*TDA\*TDALCSV\*10/03/2014 11:24:42 AM\* LCSV01LCSV0000000000000000173431\*  
NVDOUGL\* 0011320942 NVDOUGL\_TRUST\_SUB \*\*TDALCSV\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR  
MOVEMENT MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS


On October 3rd, 2014

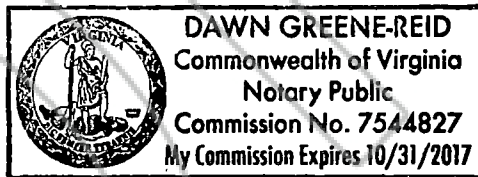
By:   
Abigail Roe, Assistant Secretary

STATE OF Virginia  
COUNTY OF Virginia Beach City

On October 3rd, 2014, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared Abigail Roe, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DAWN GREENE-REID  
Notary Expires: 10/31/2017 #7544827



(This area for notarial seal)

LOANCARE, LLC hereby accepts said appointment as Trustee under said Deed of Trust and as Successor Trustee pursuant to the request of said present Beneficiary and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto all estate now held by it under said Deed of Trust.

By LOANCARE, LLC as Trustee  
On October 3rd, 2014

  
Abigail Roe, ASSISTANT SECRETARY

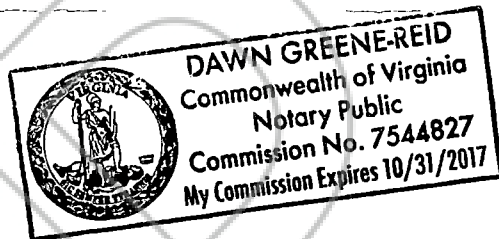
STATE OF Virginia  
COUNTY OF Virginia Beach City

On October 3rd, 2014, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared Abigail Roe , ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DAWN GREENE-REID  
Notary Expires: 10/31/2017 #7544827



(This area for notarial seal)



## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land lying, being and situate within the Northwest 1/4 of Section 33, Township 14 North, Range 20 East, M.D.& M., and more particularly described as follows:

### PARCEL 1:

Commencing at the Northwest corner of the Northwest 1/4 of said Section 33, which point is the Northwest corner of the herein described parcel and the TRUE POINT OF BEGINNING; thence East, along the North line of said Northwest 1/4, 230.00 feet to the Northwest corner of that parcel described in the Deed to L.C. BARONE, et ux, recorded December 10, 1968 in Book 68, page 662, Official Records of Douglas County, Nevada; thence South and parallel to the West line of said Northwest 1/4 along the West line of said Barone Parcel 290.00 feet to the Northerly right-of-way line Stephanie Lane as described in the Deed to the County of Douglas dated June 27, 1984 and recorded August 2, 1984, in Book 884, of Official Records, Page 213, Douglas County, Nevada, as Document No. 104488; thence West along said Northerly right-of-way line 230.00 feet to the West line of aforesaid Section 33; thence North along the West line 290.40 feet to the Northwest corner of said Section 33 and the TRUE POINT OF BEGINNING.

### PARCEL 2:

A permanent non-exclusive easement and right of way for roadway purposes over and across the North 15 feet of the North Half of the Northwest Quarter of Section 33, Township 14 North, Range 20 East, M.D.&M., Douglas County, Nevada.

EXCEPTING THEREFROM: all that portion of said premises lying within the lines of the here-in-above described Parcel 1.

ASSESSOR'S PARCEL NO. 1420-33-101-001

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 15, 1991, BOOK 0391, PAGE 2025, AS FILE NO. 0246717, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."