

A.P.N.: 1220-04-112-014

File No: 143-2471441 (SC)

R.P.T.T.: \$-0- #7

When Recorded Mail To: Mail Tax Statements To:
William and Paige Shaw Family Trust
P.O. Box 2770
Minden, Nevada 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William Jac Shaw and Paige Shaw, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

William J. Shaw and Paige Shaw, as Trustees of the William and Paige Shaw Family Trust dated 08 October 2004.

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 41, as show on the Map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on December 20, 1971, as Document no. 55958.

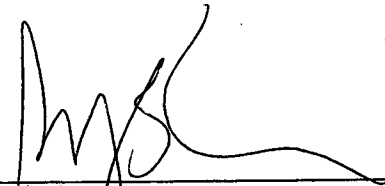
Subject to

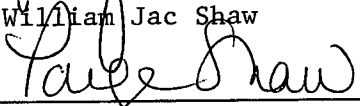
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/28/2014

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY EXPRESSED OR IMPLIED, IS ASSUMED BY FIRST AMERICAN TITLE CO.

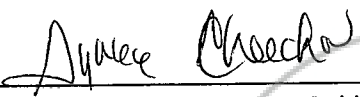


William Jac Shaw


Paige Shaw

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 10/3/2014 by
William Jac Shaw and Paige Shaw.



Notary Public
(My commission expires: 5/12/2015)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 28, 2014** under Escrow No. **143-2471441.**

THIS INSTRUMENT IS BEING RECORDED
AS AN ACCOMODATION ONLY. NO
LIABILITY EXPRESSED OR IMPLIED, IS
ASSUMED BY FIRST AMERICAN TITLE CO.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-04-112-014
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>ar - trust ok</u>	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of (\$0.00))
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #7
- b. Explain reason for exemption: from individuals to their trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Trustee

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

William Jac Shaw and Paige Shaw, husband and wife as joint

Print Name: _____

Address: P.O.Box 2770

City: Minden

State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

William J. Shaw and Paige Shaw, as Trustees of the William and Paige Shaw Family Trust dated 08

Print Name: October 2004.

Address: P.O. Box 2770

City: Minden

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company File Number: 143-2471441 SC/SC ACCM

Address 1663 US Highway 395, Suite 101

City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)