

DOUGLAS COUNTY, NV

2014-850430

RPTT:\$0.00 Rec:\$15.00

\$15.00 Pgs=2

10/06/2014 01:36 PM

NORTHERN NEVADA TITLE CC

KAREN ELLISON, RECORDER

A.P.N.: 1420-33-312-067

Escrow No.: 1102244-LI

RECORDING REQUESTED BY

Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Mark S. Kratz
1319 Wrangler Circle
Minden, NV 89423

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$0.00,

GRANT, BARGAIN, SALE DEED

That **Mark S. Kratz, Trustee of the Mark S. Kratz Living Trust, dated February 11, 2002** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Mark S. Kratz, an unmarried man** all that real property in the **County of Douglas, State of Nevada**, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 171 set forth on the Final Map of WILDHORSE UNIT NO. 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on March 15, 1994 in Book 394 at Page 2741 as Document No. 332336.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: September 30, 2014

Mark S. Kratz Living Trust

By: Mark S. Kratz
Mark S. Kratz, Trustee

STATE OF Nevada)

COUNTY OF Carson City)

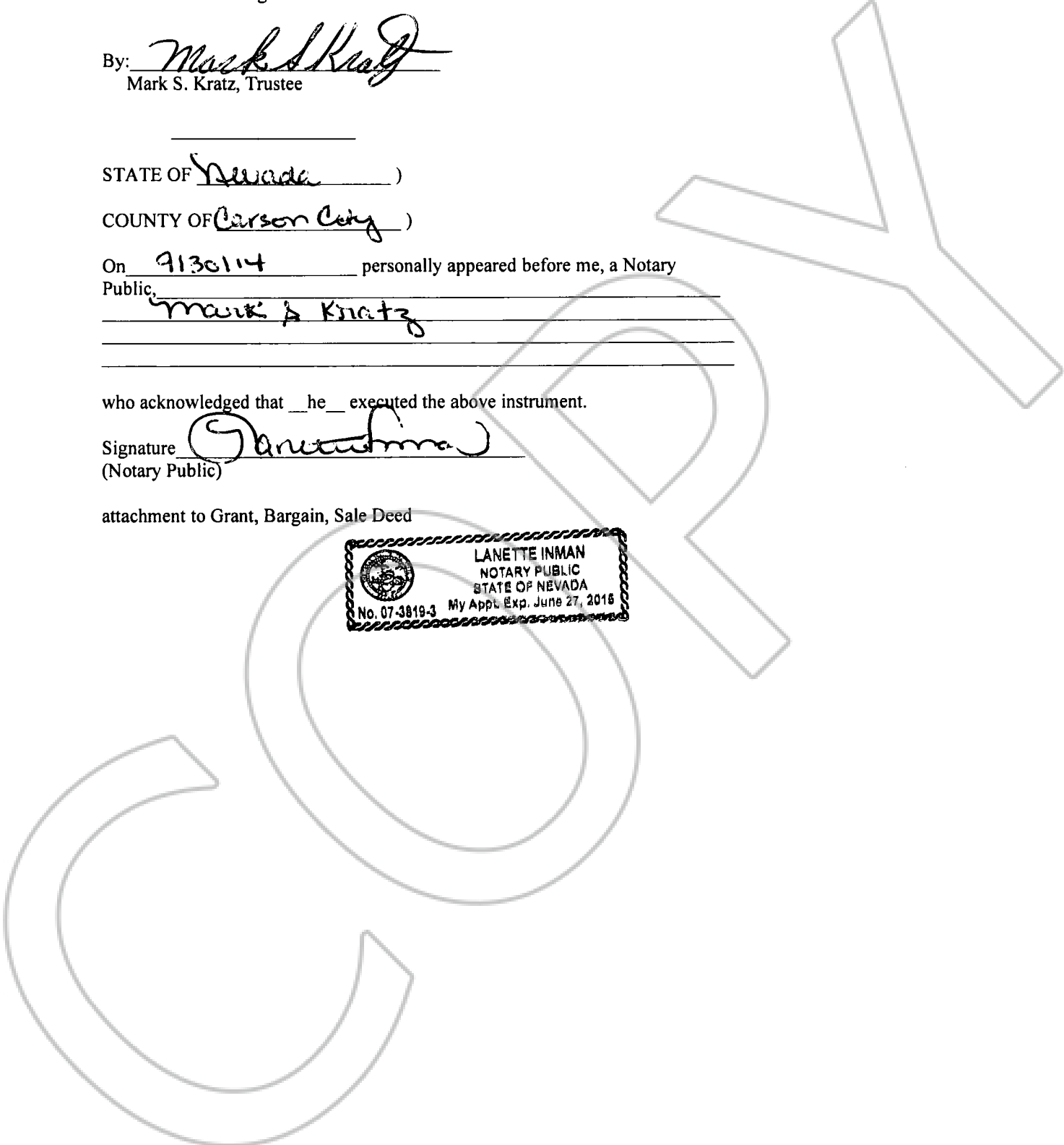
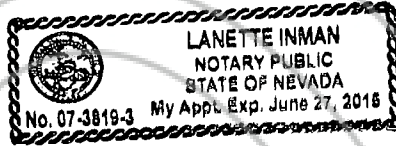
On 9/30/14 personally appeared before me, a Notary Public,

Mark S. Kratz

who acknowledged that he executed the above instrument.

Signature Lanette Inman
(Notary Public)

attachment to Grant, Bargain, Sale Deed



State of Nevada Declaration of Value

1. **Assessor Parcel Number(s)**
 a) 1420-33-312-067
2. **Type of Property:**
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Cmm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	ar - trust ok

3. **Total Value/Sale Price of Property:** \$0.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value \$0.00
 Real Property Transfer Tax Due: \$0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: #7
 b. Explain Reason for Exemption: transfer from trust without consideration

5. **Partial Interest: Percentage Being Transferred: 100.000%**
 The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark Kratz Capacity Grantor
 Signature Mark Kratz Capacity Grantee

SELLER (GRANTOR) INFORMATION
 Print Name: Mark S. Kratz, Trustee OF THE MARKS, KRATZ LIVING TRUST
 Address: 1319 Wrangler Cir.
 City: Minden
 State: NV _____ Zip: 89423

BUYER (GRANTEE) INFORMATION
 Print Name: Mark S. Kratz
 Address: 1319 Wrangler Cir.
 City: Minden
 State: NV _____ Zip: 89423

COMPANY/PERSON REQUESTING RECORDING
 Co. Name: Northern Nevada Title Company
 Address: 307 W Winnie Lane, Suite 1
 City: Carson City State: Nevada

Esc. No.: 1102244-LI
 Zip: 89703