DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2014-850452

\$15.00

Pgs=2

10/06/2014 03:39 PM

15.00 PQ

10/06/201

A.P.N.:

1319-19-718-003

File No:

121-2470598 (CC)

R.P.T.T.:

\$0.00

FIRST AMERICAN TITLE RENO
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: Morgan Jackson 160 Tramway Drive Unit A Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rachael Ann Jackson, wife of grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Morgan Jackson, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A, AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED JANUARY 22, 1980 IN BOOK 180 OF OFFICIAL RECORDS AT PAGE 1060, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 40800, BEING A PARCEL MAP OF LOT 514, AS SHOWN ON THE MAP ENTITLED SUBDIVISION OF PARCELS A AND B, OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 27, 1969 AS DOCUMENT NO. 46173 AND RE-RECORDED DECEMBER 23, 1969, AS DOCUMENT NO. 46671.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Rachael Ann Jackson MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Morgan Jackson.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/03/2014

STATE OF	NEVADA)
		:ss.
COUNTY OF	WASHOE)

This instrument was acknowledged before me on October 3____, 2014/by Rachael Ann Jackson

Notary Public

(My commission expires: January 11, 2016)



C. LOCKER

Notary Public - State of Nevade
Appointment Recorded in Washoe County
No: 08-6967-2 - Expires January 11, 2016

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
	1319-19-718-003			
p)_				
c)_ d)_				
2. a)	Type of Property Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE		
c) e)	X Condo/Twnhse d) 2-4 Plex Apt. Bldg. f) Comm'l/Ind'l Agricultural h) Mobile Home	BookPage: Date of Recording:		
g) i)	Agricultural h) Mobile Home Other	Notes.		
3.	a) Total Value/Sales Price of Property:b) Deed in Lieu of Foreclosure Only (value of	\$0.00 (\$		
	c) Transfer Tax Value:	\$0.00		
	d) Real Property Transfer Tax Due	\$0.00		
4.	If Exemption Claimed:			
 a. Transfer Tax Exemption, per 375.090, Section: b. Explain reason for exemption: wife relinquishing interest without consideration 				
inforthe clair 10% Sell	Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, upon 1060 and NRS 375.110, that the information promation and belief, and can be supported by docinformation provided herein. Furthermore, the med exemption, or other determination of addition of the tax due plus interest at 1% per month. For shall be jointly and severally liable for any additional transfer and the several liable for any additional transfer and tra	nder penalty of perjury, pursuant to NRS provided is correct to the best of their umentation if called upon to substantiate parties agree that disallowance of any penal tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and tional amount owed. Capacity:		
Signature: Capacity: Capacity: GVANTUR SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
	(REQUIRED)	(REQUIRED)		
Prin	t Name: Rachael Ann Jackson	Print Name: Morgan Jackson		
	ress: Ivo Tramway Dr. Unit A	Address: 160 Tramuay Dr. Unit A		
City	: Stateline	City: Stateline		
Stat	te: <u>NV</u> Zip: 89449	State: Zip:		
CO	MPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
	First American Title Insurance at Name: Company lress 5310 Kietzke Lane, Suite 100	File Number: 121-2470598 CC/CC		
	: Reno	State: NV Zip: 89511-2043		
	(AS A PUBLIC RECORD THIS FORM MAY E	BE RECORDED/MICROFILMED)		