

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1321-29-002-015

OR

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: MR. & MRS. William Kaster

Address: 1686 Carlson Dr

City/State/Zip: Gardnerville, NV 89410

Check One:

- Married (filing jointly)
Married (filing individually)
Head of Family
Widowed
Single Person
Multiple Single Persons
By Wife (filing for joint benefit of both)
By Husband (filing for joint benefit of both)
Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home
Condominium Unit
Other

Name on Title of Property

Kaster, Marcia J. & William J. JR

do individually or severally certify and declare as follows:

William & Marcia KASTER

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

1686 Carlson Drive (see attached Exhibit "A")

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 7th day of October, 2014.

Signature of William J. Kaster

Print or type name here: William J. Kaster

Signature of Marcia J. Kaster

Print or type name here: Marcia J. KASTER

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 10/7/14

by William James Kaster, Jr. (date)

Person(s) appearing before notary

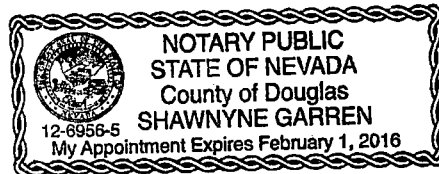
by Marcia Jean Kaster

Person(s) appearing before notary

Signature of notarial officer: Shawnyne Garren

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050202509

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land situated within Section 29, Township 13 North, Range 21 East, M.D.B.&M., Douglas County, Nevada and more particularly described as follows:

Commencing at the South one quarter corner of Section 29, Township 13 North, Range 21 East, M.D.B.&M., said corner being marked by a BLM brass cap; thence N 1°22'39" W along the West line of the Southeast quarter of said section a distance of 1,612.52 feet to the true point of beginning; thence N 89°27'55 E along the North line of Parcels 3 & 4 of Parcel Map recorded as Document Number 41829 in Book 280 at Page 1335 of the official records of Douglas County, Nevada a distance of 666.38 feet; thence N 1°08'06" W a distance of 682.13 feet; thence S 89°28'12" W a distance of 669.26 feet to a point on the West line of the Southeast quarter of said Section 29; thence S 1°22'37" E a distance of 682.22 feet to the true point of beginning.

Said premises further shown on that certain Map to support a Boundary Line Adjustment recorded April 6, 1995 in Book 495, Page 947 as Document No. 359617.

A.P.N. 1321-29-002-015

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 26, 2002, AS FILE NO. 535645, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

