APN#: 1221-05-001-016

R.P.P.T. \$0.00/#3

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$18.00

10/07/2014 03:54 PM

2014-850493

ETRCO, LLC

\$18.00

KAREN ELLISON, RECORDER

Pgs=5

Recording Requested By: Western Title Company, Inc.

Escrow No.: 066645-ARJ

When Recorded Mail To:

Daniel L. Nalder and Kelly

Nalder

1375 Home Lane Gardnerville, NV

89410

Mail	Tax	Statements	fo:	(deeds	only)
MARKET	$\mathbf{I} \mathbf{a} \mathbf{A}$	Statements	w.	luccus	OHLY !

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Susan Lapin

Escrow Assistant

Grant, Bargain and Sale Deed

This document is being re-recorded to correct the legal description.

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 2 of the Northest 1/4 of Section 5, Township 12 North, Range 21 East, M.D.B. & M., more particularly described as follows, to wit:

Parcel 4, as set forth on that cerain Parcel Map for RICHARD H. AND ALIS L. NALDER, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 28, 1982, in Book 982, Page 1589, as Document No. 71297.

TOGETHER with an easement for ingress and egress as conveyed to Richard H. Nalder, et ux, in Easement Deed recorded June 3, 1981, in Book 681, Page 438, as Document No. 56894, of Official Records.

Assessor's Parcel Number(s): 1221-05-001-016

A.P.N.#_ 1221-05-001-016

R.P.T.T. \$_ ESCROW NO. CHAR

RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

SAME AS ABOVE

WHEN RECORDED MAIL TO:
MR. AND MRS. NALDER P.O. BOX 243 GARDNERVILLE, NV 89410 DOC # 0662251 12/05/2005 10:54 AM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS COUNTY

Douglas County - NV ner Christen - Recorder Werner Christen -

0f PG- 1401 RPTT:

15.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD H. NALDER AND ALIS L. NALDER, Husband and Wife

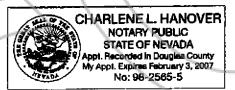
in consideration of \$10,00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD H. NALDER and ALIS L. NALDER, Husband and Wife and MICHAEL NALDER, An Unmarried man and DANIEL NALDER, A Married Man, All as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 02, 2005



STATE OF NEVADA	٨.
COUNTY OF DOUGLAS) ss
COUNTY OF TOTAL	3

This instrument was acknowledged before me on Dec 02, 2005 by RICHARD H. NALDER and ALIS L. NALDER

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO .: CHAR

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

ALL THAT PORTION OF LOT 2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B.& M., LYING SOUTH AND WEST OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 5, SAID TOWNSHIP AND RANGE; THENCE SOUTH 83°09'28" WEST, 1355.33 FEET; THENCE SOUTH 73°13'40" WEST, 354.77 FEET; THENCE SOUTH 28°15'40" WEST, 126.84 FEET; THENCE SOUTH 84°29' WEST, 258.27 FEET; THENCE SOUTH 58°21'50" WEST, 289.76 FEET; THENCE NORTH 72°52'20" WEST, 61.83 FEET; THENCE SOUTH 65°46'20" WEST, 78.58 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 00°09'38" WEST TO THE SOUTH LINE OF LOT 2 OF THE NORTHEAST 1/4; THENCE FROM THE POINT OF BEGINNING CONTINUING SOUTH 65°46'20" WEST 197.23 FEET; THENCE NORTH 77°20'22" WEST TO THE WEST LINE OF LOT 2 OF THE NORTHEAST 1/4.

THE OFFTREMENT IS BEING RECORDED AS AN ASSOCIATION ONLY. NO LABILITY, EXPRESSED OR IMPLED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON THE TO ANY REAL PROPERTY DESCRIPTION THEREM.

STRUMENT WITH OF DOUBLAS COUNTY

"Per NRS 111.312, this legal description was previously recorded at Document No.74708, Book874, Page337, on August 1974."

0.662251 Page: 2 Of 2

BK- 1205 PG- 1402 12/05/2005 The foregoing instrument is a full, true and correct copy of the original on file in the office of she County Recorder of Douglas County, State of Nevada. Per NRS 2350.631 Sec. 5 the SSN may be redacted, but in no way affects the legality of the document.

STATE OF NEVADA DECLARATION OF VALUE

1. As a) b) c) d)					(
2. Ty	pe of Property:		FOR REC	CORDERS OPT	IONAI	L USE ONLY	
a)	□ Vacant Land	b) \(\text{Single Fam. Res.} \)	DOCUMEN	T/INSTRUMENT	#:		
,	☐ Condo/Twnhse	d) □ 2-4 Plex	воок	PAG	Е	\ \	
,	☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF F	RECORDING:	-	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	☐ Agricultural	h) ☐ Mobile Home	NOTES:		-		
	□ Other	, -					
De Tr	otal Value/Sales Price of P eed in Lieu of Foreclosure ransfer Tax Value: eal Property Transfer Tax	Only (value of property	\$0.00 (
		nption per NRS 375.090, Exemption: Re-recordi		orrect the legal d	escriptio	on, Document	
#0	002231, recorded on 12/0	3/2003					
5. Pa	rtial Interest: Percentage b	eing transferred: %					
37 suj pa	ne undersigned declares an 5.110, that the information pported by documentation rties agree that disallowan sult in a penalty of 10% of	n provided is correct to the if called upon to substance of any claimed exempted.	he best of the ntiate the info ption, or othe	ir information as ormation provide r determination (nd beliet d herein	f, and can be i. Furthermore, the	
Pursua	nt to NRS 375.030, the B	Buver and Seller shall b	e iointly and	l severally liable	e for an	v additional amo	unt
owed.		_	7	/		,	
Signati	ure		_Capacity _	Agent			
Signati			_Capacity _	0			
- 17	LLER (GRANTOR) INFO	ORMATION		(GRANTEE) IN	FORM	ATION	
,	EQUIRED)	177 11	(REQUI	•	1 1 1 1 1	Z 11 NT 1.1	
Print Name:	Daniel L. Nalder an	d Kelly	Print Name:	: Daniel L. Nale	der and 1	Kelly Naider	
vame: Addres	s: 1375 Home Lane		Address:	1375 Home L	ane		—
City:	Gardnerville		City:	Gardnerville			
State:		Lip: 89410	State:	NV	Zip:	89410	
/		/					
	ANY/PERSON REQUES						
	quired if not the seller or buye			B # 0////	LDY.		
	ame: eTRCo, LLC. On beha	alt of Western Title Comp	<u>any</u>	Esc. #: <u>066645-</u> A	<u>IKJ</u>		
Address	s: Douglas Office 1513 Highway 395, S	uita 101					
	1919 Ingliway 393, S	une 101					

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)