

DOUGLAS COUNTY, NV

2014-850499

Rec:\$14.00

\$14.00 Pgs=1

10/08/2014 08:17 AM

NATIONWIDE TITLE CLEARING

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0918216913
Parcel #: 1318-23-510-025

SUBSTITUTION OF TRUSTEE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS**, as the current beneficiary of that certain Deed of Trust executed by **ALAN AUSTIN** (Trustor), and recorded 09/18/2006 in the Office of the Recorder of DOUGLAS County, State of Nevada, Instrument # 0684655, and/or Book 0906, Page 5769, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute **J.P. MORGAN CHASE CUSTODY SERVICES, INC.** as Trustee in place and stead of the Trustee therein, and does hereby vest **J.P. MORGAN CHASE CUSTODY SERVICES, INC.** as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated on 10/01/14 (MM/DD/YYYY)

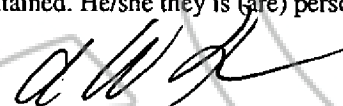
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS



Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 10/01/14 (MM/DD/YYYY), by Ingrid Whitty as VICE PRESIDENT for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.



Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 24574905 0@ HELOC 100113800000900162 MERS PHONE 1-888-679-6377 T3014090913
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