

RECORDING REQUESTED BY AND
 WHEN RECORDED RETURN TO: Vericrest Financial, Inc.
 13801 Wireless Way
 Oklahoma City, OK 73134

Record and Return to:
 Blue Streak Docs
 404 S. MLK, Jr. Avenue
 Clearwater FL 33756
 2002156

Prepared By: Ives Dandridge
 Loan Number: 9800369556
 MERS Min: 100122200002065065
 Parcel ID: 1420-07-611-026

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT 2012-RPL2 ASSET HOLDINGS TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, hereby grants, assigns and transfers to _____ whose address is _____ all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 09/30/2005 executed by LILLIAN YASUMOTO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION in the amount of \$284,000.00 and recorded on 9/30/2005 as Instrument # 0656567, in Book/Volume or Liber No. 0905 , Page/folio 13564 of Official Records in the County Recorder's office of DOUGLAS County, NV, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

[Signature]
 TRS CORP
 910 1ST Street South
 P.O. Box 115
 Hopkins, MN 55343

Property Address: 3545 SMOKETREE AVE, CARSON CITY NV 89705

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

Dated this 2nd day of April of 2013

U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT 2012-RPL2 ASSET HOLDINGS TRUST, BY VERICREST FINANCIAL, INC. AS ITS ATTORNEY IN FACT

[Signature]
 Witness #1 Zoua Yang

[Signature]
 Witness #2 Jamie Thatcher

[Signature]
 By: Kendra Cook
 Title: Vice President

County of Oklahoma)
 State of Oklahoma)

On April 2, 2013 before me, Ives C. Dandridge, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, Kendra Cook, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
[Signature]
 Notary Name: Ives C. Dandridge

My Commission Expires: 6/21/2015

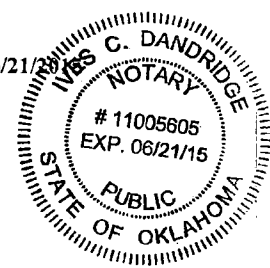


EXHIBIT A

LOT 3, IN BLOCK H, OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 30, 1993, IN BOOK 993, PAGE 6482, AS DOCUMENT NO. 319089.

