

DOUGLAS COUNTY, NV

2014-850543


Rec:\$16.00

\$16.00 Pgs=3

10/08/2014 12:58 PM

BLUESTREAK DOCS LLC

KAREN ELLISON, RECORDER

 Record and Return to:  
Blue Streak Docs  
404 S. MLK, Jr. Avenue  
Clearwater FL 33756

Prepared By: **PATT WILLIAMS**  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

~~When Recorded Mail To:~~  
AMY RIFFE  
C/O MERIDIAN ASSET SERVICES, INC.  
780 94TH AVENUE N., STE 102  
ST. PETERSBURG, FL 33702

PIN: 1420-07-611-D26

Space above for Recorder's use \_\_\_\_\_

Loan#: 2228537

Investor#: 225537664

### ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **TH TRS CORP., 910 1ST STREET SOUTH, P.O. BOX 115, HOPKINS, MN 55343, (ASSIGNOR)**. For VALUE RECEIVED, The undersigned hereby grants, assigns, and transfers to **CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, 388 GREENWICH STREET, 14TH FLOOR, NEW YORK, NY 10013, (ASSIGNEE)**, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

**Date of Mortgage: 9/28/2005**

**Original Loan Amount: \$284,000.00**

**Executed by (Mortgagor(s)): LILLIAN Y. YASUMOTO, A MARRIED WOMAN**

**Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION**

**Trustee: T.D. SERVICE COMPANY**

**Filed of Record: In Book/Liber/Volume 0905, Page 13564,**

**Document/Instrument No: 0656567 in the Office of County Recorder of DOUGLAS County, NV, Recorded on 9/30/2005.**

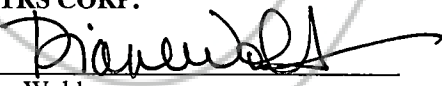
**Legal Description: SEE EXHIBIT "A" ATTACHED**

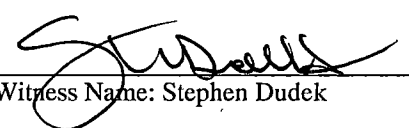
**Property more commonly described as: 3545 SMOKETREE AVE, CARSON CITY, NEVADA 89705**

**IN WITNESS WHEREOF**, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9-22-14

**TH TRS CORP.**

By:   
Diane Wold  
VICE PRESIDENT

  
Witness Name: Stephen Dudek

Prepared By: **PATT WILLIAMS**  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
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**ASSIGNMENT OF DEED OF TRUST**

State of Minnesota }  
County of HENNEPIN } ss.

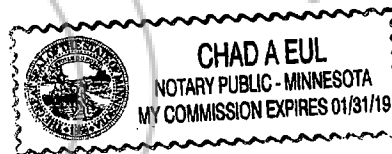
On, 9/22/14, before me, Chad A Eul, a Notary Public, personally appeared Diane Wold, VICE PRESIDENT of/for TH TRS CORP., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Minnesota that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Chad A Eul

(Notary Name): Chad A Eul

My commission expires: 1/31/2019



## EXHIBIT "A"

Loan #: 2228537  
Investor#: 225537664

**The land referred to in this Commitment is situated in the City of Carson City, County of Douglas, State of Nevada and is described as follows:**

**LOT 3, IN BLOCK H, OF THE FINAL MAP OF SUNRIDGE HEIGHTS PHASE 2, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 30, 1993, IN BOOK 993, PAGE 6482, AS DOCUMENT NO. 319089.**