

A.P.N.: 1419-26-710-008

File No: 10010744- \_\_\_\_\_

R.P.T.T.: 2,507.70

When Recorded Mail To: Mail Tax Statements To:

Stephen H. Neff and Teresa R. Neff  
2871 Cloudburst Canyon Drive  
Genoa, NV 89411

GRANT, BARGAIN and SALE DEED

**FOR A VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged,

**Krisztian Gaspar and Ashley Haynes-Gaspar, husband and wife, as joint tenants, with the right of survivorship**

do(es) hereby **GRANT, BARGAIN and SELL** to Stephen H. Neff and Teresa R. Neff, husband and wife, as Community Property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 2/21/2014

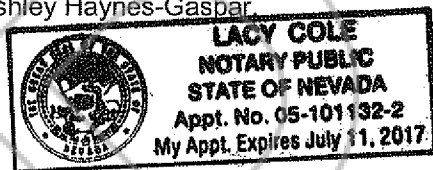
Krisztian Gaspar  
Krisztian Gaspar

Ashley Haynes-Gaspar  
Ashley Haynes-Gaspar

State of NEVADA )  
County of WASHOE ) :ss.

This instrument was acknowledged before me, Lacy Cole, notary public on 02/25/2014 Date by Krisztian Gaspar and Ashley Haynes-Gaspar.

Lacy Cole  
Notary Public  
(My commission expires: July 11, 2017)

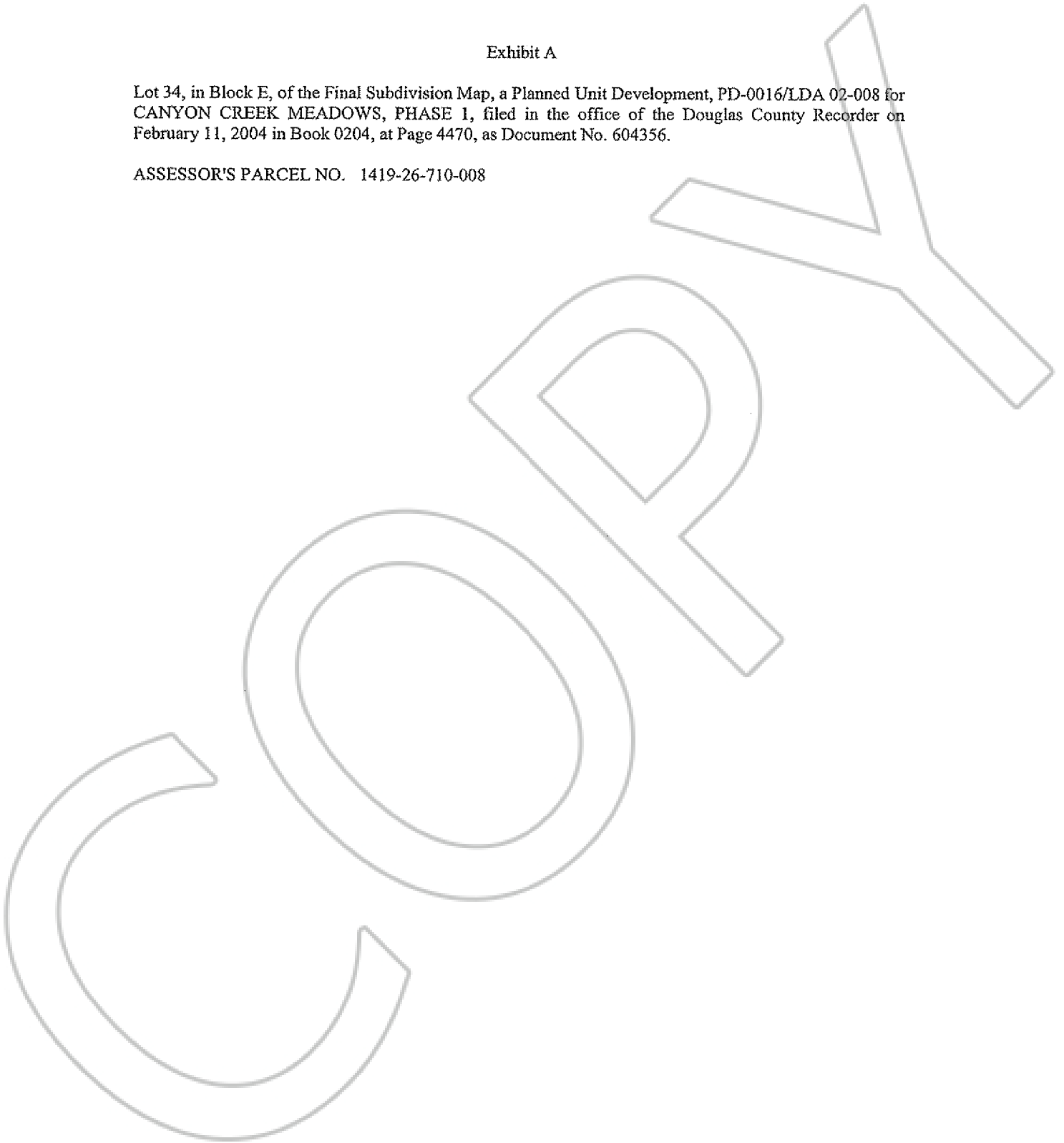


This Notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed Dated 2/21/2014 under Escrow No. 10010744-LC.

Exhibit A

Lot 34, in Block E, of the Final Subdivision Map, a Planned Unit Development, PD-0016/LDA 02-008 for CANYON CREEK MEADOWS, PHASE 1, filed in the office of the Douglas County Recorder on February 11, 2004 in Book 0204, at Page 4470, as Document No. 604356.

ASSESSOR'S PARCEL NO. 1419-26-710-008



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1419-26-710-008
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

\$643,000.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value \$643,000.00

Real Property Transfer Tax Due: \$2,507.70

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor

Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION**  
(Required)

**BUYER (GRANTEE) INFORMATION**  
(Required)

Print Name: Krisztian Gaspar and Ashley Haynes-Gaspar

Address: Via San Domenico 7-9

City: Firenze

State: Italy Zip: S0133

Print Name: Stephen H. Neff & Teresa R. Neff

Address: 2871 Cloudburst Canyon Drive

City: Genoa

State: NV Zip: 89411

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Capital Title Company of Nevada Escrow #: 10010744

Address: 10539 Professional Circle, Suite #102  
Reno, NV 89521

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**