Recording Requested by and When Recorded, Return to:

Don L. Ross Woodburn and Wedge 6100 Neil Road, Suite 500 Reno, NV 89511

Grantee:

U.S. Bank, N.A.

Attn: Jennifer Lessard, CFP

302 State Street Salem, OR 97301 DOUGLAS COUNTY, NV

WOODBURN & WEDGE

Rec:\$17.00 Total:\$17.00

2014-850560 10/08/2014 03:13 PM

Pqs=5



KAREN ELLISON, RECORDER

APN 1420-34-811-022, 1420-34-811-032, & 1420-34-811-018

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, made on this 30 day of September 2014, by and between U.S. Bank, N.A., the duly appointed, qualified and acting Personal Representative of the Estate of Ronald Craig Dougan, deceased, and U.S. Bank, N.A., the Personal Representative of the Estate of Ronald Craig Dougan, deceased. Circuit Court of the State of Oregon, County of Clackamas, Case #P1309034.

WITNESSETH:

pursuant to the Nevada Revised Statutes, the Personal WHEREAS. Representative of the Estate of Ronald Scott Dougan, deceased was authorized by an Order Approving and Confirming First and Final Account; Order Approving Payment of Administrative Fees and Costs; and Order for Final Distribution issued by the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, Case Number 13PB0124, on September 24, 2014, to distribute the below described property to

U.S. Bank, N.A., the Personal Representative of the Estate of Ronald Craig Dougan, deceased, Circuit Court of the State of Oregon, County of Clackamas, Case #P1309034;

WHEREAS, the Court entered its Order for Final Distribution authorizing and directing the conveyance of the below described property to U.S. Bank, N.A., the Personal Representative of the Estate of Ronald Craig Dougan, deceased, Circuit Court of the State of Oregon, County of Clackamas, Case #P1309034 and a certified copy of the Court's Order is simultaneously recorded in the office of the County Recorder of the County of Douglas, State of Nevada. Said Order for Final Distribution is now on file and of record in Douglas County, and is hereby referred to for greater certainty.

NOW, THEREFORE, U.S. Bank, N.A., Personal Representative of the Estate of Ronald Craig Dougan, deceased, pursuant to the order of the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto U.S. Bank, N.A., the Personal Representative of the Estate of Ronald Craig Dougan, deceased, Circuit Court of the State of Oregon, County of Clackamas, Case #P1309034, its successors, heirs and assigns forever, all the right, title, interest of the Estate of Ronald Craig Dougan, deceased, held by Ronald Craig Dougan at the time of his death, and also all of the right, title and interest that the Estate of Ronald Craig Dougan, by operation of law or otherwise may have acquired, other than or in addition to that of said deceased at the time of his death, in and to all those certain parcels of land lying and being in the City of Minden, County of Douglas, State of Nevada, and more particularly described as follows:

- A. Vacant land located at 1579 Chiquita Drive, Minden, NV; APN 1420-34-811-022 and legally described as:
 - Lot 12, El Rancho Estates, Douglas County, Nevada, being a portion of SE ¼ of the SE ¼ of Section 34, Township 14 North, Range 20 East, M.D.B.&M (per NRS 111.312, this legal description was previously recorded as Document No. 39867, Book No. 1279, Page 1244, on December 20, 1979)
- B. Vacant land located at 2613 Squires Drive Minden, NV; APN 1420-34-811-032 and legally described as:
 - Lot 2, El Rancho Estates, Douglas County, Nevada, being a portion of SE ¼ of the SE ¼ of Section 34, Township 14 North, Range 20 East, M.D.B.&M. (per NRS 111.312, this legal description was previously recorded as Document No. 79583, Book No. 475, Page 707, on April 23, 1975)
- C. Vacant land located at 1565 Chiquita Drive, Minden, NV; APN 1420-34-811-018 and legally described as:
 - Lot 16, El Rancho Estates, Douglas County, Nevada, being a portion of SE ¼ of the SE ¼ of Section 34, Township 14 North, Range 20 East, M.D.B.&M. (per NRS 111.312, this legal description was previously recorded as Document No. 79580, Book No. 475, Page 704, on April 23, 1975).

TO HAVE AND TO HOLD, all and singular the above mentioned and described property unto U.S. Bank, N.A., the Personal Representative of the Estate of Ronald Craig Dougan, deceased, Circuit Court of the State of Oregon, County of Clackamas, Case #P1309034, and its assigns forever.

IN WITNESS WHEREOF, the Personal Representative of the Estate of Ronald Craig Dougan, deceased has executed these presents the day and year first above written.

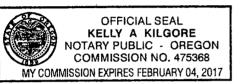
U.S. BANK, N.A.

Personal Representative of the Estate of

Ronald Craig Dougan, deceased

| STATE OF OREGON) | _ |
|--|---|
| COUNTY OF MARION) | |
| On <u>September</u> 30+ public, <u>Jennifer</u> Lessard | 2014, personally appeared before me, a notary |
| is subscribed to the above ins | , personally known to me to be the person whose name rument who acknowledged that he/she executed the above |
| instrument. | |

Witness my hand and official seal.



Heley of Ign p

| - | E OF NEVADA | | |
|-----------------|---|--|------------------------------|
| | ARATION OF VALUE Assessor Parcel Number(s) | | ^ |
| | a) 1420-34-811-022 | | < \ |
| | b) 1420-34-811-032 c) 1420-34-811-018 | * 4 | \ \ |
| | c) 1420-34-811-018 d) | • | \ \ |
| | <u> </u> | | \ \ |
| 2. | Type of Property: | | \ \ |
| | a) XX Vacant Land b) Single Fam. Re | S | |
| | c) Condo/Twnhse d) 2-4 Plex | The state of the s | OPTIONAL USE ONLY |
| | e) Apt. Bldg f) Comm'l/Ind'l | BOOK DATE OF RECORDING | PAGE |
| | g) Agricultural h) Mobile Home | NOTES: | |
| | i) | | |
| 3. | Total Value/Sales Price of Property: | s0- | |
| 3. | Deed in Lieu of Foreclosure Only (value of property) | -0- | |
| | Transfer Tax Value: | \$ n/a \ | |
| | Real Property Transfer Tax Due: | \$n/a | 1 |
| 4. | If Exemption Claimed: | Section # 7 3 Pe | r court order |
| | a. Transfer Tax Exemption per NRS 375.090, b. Explain Reason for Exemption: Transfer | | |
| | b. Explain Reason for Exemption: Italiste benefit of Decedent's children | en, without conside | eration |
| | | 100 | |
| 5. | Partial Interest: Percentage being transferred: _ | 100_% | |
| TI. | e undersigned declares and acknowledges, under | panalty of pariury, pursuant | to NRS 375 060 and NRS |
| 1 D | 5.110, that the information provided is correct to t | he best of their information | and belief, and can be |
| sur | ported by documentation if called upon to substan | ntiate the information provi | ded herein. Furthermore, the |
| par | ties agree that disallowance of any claimed exem | otion, or other determinatio | n of additional tax due, may |
| res | ult in a penalty of 10% of the tax due plus interest | at 1% per month. | |
| Pursua | nt to NR\$ 375.03%, the Buyer and Seller shall be joi | ntly and severally liable for | any additional amount owed. |
| And the second | | / / | for Dougan Estate |
| Signat | ire from W. V. | Capacity Accorney | 101 Boagan Locate |
| Signat | ıre | Capacity | |
| / | SELLER (GRANTOR) INFORMATION | BUYER (GRANT | EE) INFORMATION |
| | (REQUIRED) | (REQUIR | |
| Deint N | ame: Est of Ronald Craig Dougan | Print Name. U.S. Bank, | Est of Ronald Craig Douga |
| Addres | s: 6100 Neil Road, Suite 500 | Address: 302 State St | reet |
| City: | Reno | City: Salem | - |
| State: _ | NVZip:89511 | State: OR | Zip: 97301 |
| COMP | ANY/PERSON REQUESTING RECORDING | | |
| | required if not the seller or buyer) | | |
| Print N | | Escrow # | |
| Addres City: | s: 6100 Neil Road, Suite 500 Reno State: | NV | Zip: 89511 |
| City. | (AS A PUBLIC RECORD THIS FORM | | |
| | | | |