DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$16.00

2014-850563

\$17.95 Pgs=3

10/08/2014 03:29 PM

STEWART VACATION OWNERSHIP RIVERSIDE

KAREN ELLISON, RECORDER

APN: Portion of 1319-22-000-21 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 7065 Indiana Avenue, #310 Riverside, CA 92506

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 187611 / Order No.: 58802

GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Brian D. Chandler, an unmarried man and Kris M. Chandler, an unmarried woman, as joint tenants (who acquired title as husband and wife), for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

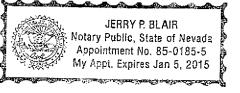
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 24 day of SEPTEMBER BY: Brian D. Chandler BY: SIGNED IN COUNTERPART Kris M. Chandler STATE OF

On Sepolew Ben 24. 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Brian D. Chandler and Kris M. Chandler, personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same.

WITNESS my hand and official seal.

(Seal) Notary Public



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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this 22 day of

SIGNED IN COUNTERPART

BY:

Brian D. Chandler

BY: Kris M. Chandler

STATE OF NBUNZ

, before me, the undersigned, a Notary Public in and for said State, personally appeared Brian D. Chandler and Kris M. Chandler, personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the same.

WITNESS my hand and official seal.



Karen Williams **Notary Public** State of Nevada Commission Expires: 10-15-14

Certificate No: 10-3488-12

Exhibit "A"

LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

A Timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ½) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNIG; thence North 80°00'00" East, 93.93 feet; then North 35°00'00" East 22.55 feet; then North 10°00'00" West 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey of Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE Unit each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-005-43-01

State of Nevada Declaration of Value

	Assessor(s) Parcel Number(s) a) Portion of 1319-22-000-21									
	a) _ b)	101100 01 1317-22 00		* · · · ·					\ \	
	c) _			· · · · · · · · · · · · · · · · · · ·					\ \	
	1) - 1)								\ \	
	_					non		CD10 01		
		of Property: □ Vacant Land	1.1	El Cinale Rem Dec			ument/Instru		PTIONAL USE ONLY	
	a)	☐ Condo/Twnhse	b) d)	☐ Single Fam. Res. ☐ 2-4 Plex	·	Bool		iiiiciit #.	Page:	
	c) ∋)	☐ Apt. Bldg.	f)	☐ Comm'l/Ind'l			of Recordin	10.	1 ago.	
	e) g)	☐ Agricultural	h)	☐ Mobile Home		Note				
	5) i)	Other: Timesha	-		L.	-				
1	9	es Other. <u>Thresha</u>	10				7	Market Control		
3.	Total Value/Sales Price of Property:					\$500.00				
I	Deed in Lieu of Foreclosure Only (value of property):									
-	Transfer Tax Value:					\$500.00				
I	Real Property Transfer Tax Due:					\$1.95				
						1		/		
4. I	If Exemption Claimed:									
a	a) Transfer Tax Exemption, per NRS 375.090, Section:									
	b) Explain Reason for Exemption:									
		•	/ -		1			'		
5. I	Partia	l Interest. Percent	age be	eing transferred:	100%	V.		The state of the s		
	The	undersigned declare(s)	and a	cknowledges, under pe	enalty of peri	ury, p	ursuant to N	RS 375.0	60 and NRS 375.110, that the	
	tion 1	provided is correct to t	he bes	at of their information	and belief, a	ind ca	in be support	ed by do	cumentation if called upon to	
									claimed exemption, or other	
									per month. Pursuant to NRS	
3/3.030), the	Buyer and Seller shall		my and severany made	e for any add	шопа	i amount ow	eu.		
Signatu	ire C	D www	V .		Capaci	v	Authoriz	zed Agei	nt	
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SE	LLE	R (GRANTOR) INFO	<u>)RM</u>	ATION		BU			INFORMATION	
/	/	(REQUIRED)				F		REQUIRE		
Print Na		Brian D. Chandler / F			Print N				vners Association	
Address	s:	1352 Leonard Rd. / P.C			Addres:	s;			mercentre Dr., #100	
City:	\	Gardnerville / Zephy			_ City:		Lake Forest			
State:	Λ.	NV Zip: 89	9460 /	89448	State:		CA	_ Zip: _	92630	
20/22	Δ	n nn a art nin a rteam	marca 1	DECORDING (. 7 *0	O				
		PERSON REQUEST		A						
Print N	7%	Stewart Vacation Ov	_		Title #	_ 583	802			
Address	SI M	7065 Indiana Avenu	e, #31	State: CA			71	9250	<u> </u>	
City:		Riverside (AS A PURI	IC P	ECORD THIS FORM	MAY BE	RECO	Zip: ORDED/MIC			
		(12011100)								