

APN: Portion of: 1319-15-600-015

**Recording Requested By:**  
Stewart Vacation Ownership  
7065 Indiana Avenue, #310  
Riverside, CA 92506

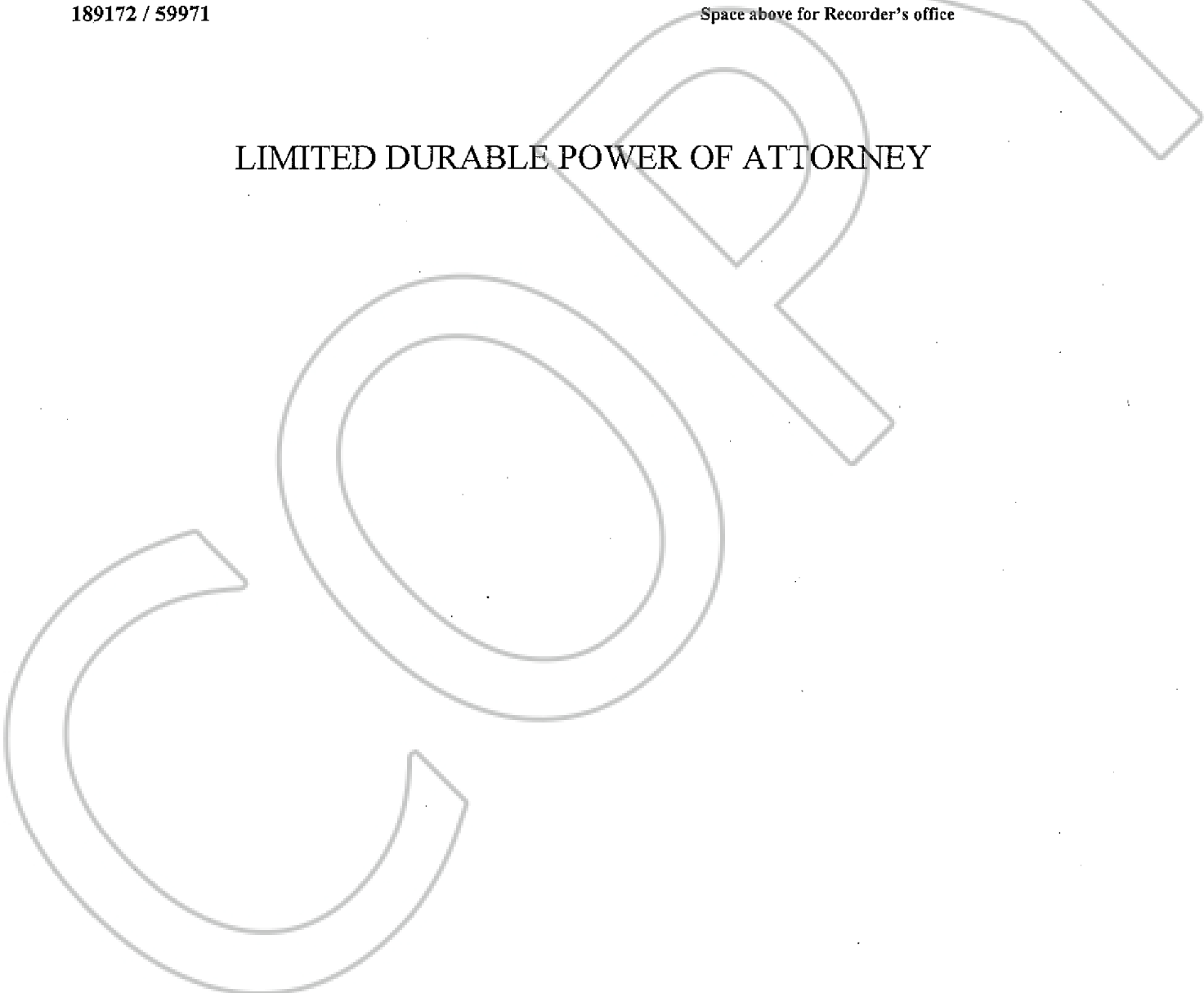
DOUGLAS COUNTY, NV **2014-850564**  
Rec:\$18.00  
\$18.00 Pgs=5 **10/08/2014 03:30 PM**  
STEWART VACATION OWNERSHIP RIVERSIDE  
KAREN ELLISON, RECORDER

**And When Recorded Mail To:**  
In Less Time Closings, LLC  
4531 Belmont Ave., Suite A  
Youngstown, OH 44505  
Attention: Elsie P. Censale

189172 / 59971

Space above for Recorder's office

LIMITED DURABLE POWER OF ATTORNEY



**Prepared By: DAVID A. EVANS AND NINA L. EVANS**

**And Return To:**

In Less Time Closings, LLC  
4531 Belmont Avenue, Suite A  
Youngstown, OH 44505

**RESORT NAME: DAVID WALLEY'S RESORT**

**LIMITED DURABLE POWER OF ATTORNEY**

**Know all men by these presents:** That the undersigned, ("**Grantor(s)**") being of legal age, **do(es) hereby constitute** and appoint **ELSIE P. CENSALE, AUTHORIZED REPRESENTATIVE FOR IN LESS TIME CLOSINGS, LLC** ("**Grantee**") also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

*Grantor(s) Initials*

D.E.  
N.E. To perform any and all acts necessary to convey the real and personal property legally described in the attached **Exhibit A** and made a part hereof ("**Property**")

D.E.  
N.E. To contact, discuss, and obtain documents related to the Property and all my account information with the resort, management company, vacation club or membership, or similar entities.

D.E.  
N.E. To make reservations, bank or deposit weeks, points or any other usage.

D.E.  
N.E. To manage my account, including but not limited to, engaging legal counsel and taking any and all actions related to the Property deemed necessary at Grantee's discretion.

D.E.  
N.E. To advertise, pay expenses, and collect and pay consideration due as part of the transaction to convey the Property.

D.E.  
N.C. If applicable, any disbursements related to the decision from the resort to exercise its First Right of Refusal, shall be made payable to and released to **In Less Time Closings, LLC**

Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation, including but not limited to transferring, selling, conveying, assigning or gifting the Property. This power shall not be affected by the later incapacity or disability of the Grantor(s).

**And the Grantor(s) do(es) hereby ratify and confirm** all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

Signed, sealed and delivered in our presence:

1st Witness Signature

Print Name

2nd Witness Signature

Print Name

David A. Evans  
David A. Evans

STATE OF: California  
COUNTY OF: Shasta

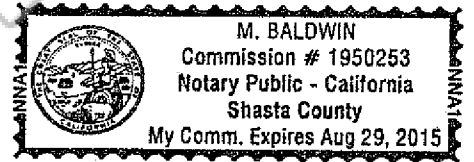
On April 15<sup>th</sup>, 2014 before me, M Baldwin (Notary Public), personally appeared David A. Evans, personally known to me or who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

M Baldwin  
Signature of Notary Public

(Notary Seal)



Signed, sealed and delivered in our presence:

1st Witness Signature

Print Name:

Nina L. Evans  
Nina L. Evans

2nd Witness Signature

Print Name:

**ACKNOWLEDGMENT**

State of California  
County of Tehama

On 5/30/14 before me, Ryan Scott Stephens Notary Public  
(insert name and title of the officer)

personally appeared Nina L Evans  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Ryan Scott Stephens (Seal)

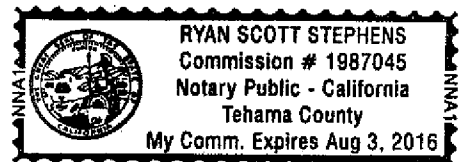


Exhibit "A"

LEGAL DESCRIPTION  
FOR  
DAVID WALLEY'S RESORT

The land referred to herein is situated in the

**State of Nevada**

**County of Douglas**

and is described as follows:

**An undivided 1/3978th interest** in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL E-1** of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of **Parcel E-1**, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a "STANDARD UNIT" **Every other year in ODD-numbered years** in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006; in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

**Inventory No.: 17-032-02-71**

**A Portion of APN: 1319-15-000-015**