

17-

APN: 1319-22-000-003 (ptr)

Recording Requested By And
When Recorded Return to:
KELLEY R. CARROLL
PORTER SIMON
Professional Corporation
40200 Truckee Airport Road
Truckee, CA 96161

DOUGLAS COUNTY, NV 2014-850568

Rec:\$17.00

Total:\$17.00

10/08/2014 03:33 PM

PORTER SIMON

Pgs=4



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KAREN ELLISON, RECORDER

Space Above For Recorder's Use

AFFIDAVIT - DEATH OF CO-TENANT

CHRISTOPHER BURTON, of legal age, being first duly sworn, deposes and says:

That ELIZABETH BURTON-MCCONE, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as ELIZABETH BURTON-MCCONE, named as one of the parties in that certain Grant, Bargain and Sale Deed, dated May 18, 2007, 2001, executed by SALLY S. MARIMOTO AND BEN S. MARIMOTO, husband and wife as Joint Tenants with rights of survivorship, granting their undivided 1/1071st to CHRISTOPHER W. BURTON AND ELIZABETH BURTON-MCCONE, husband and wife as joint tenants with right of survivorship, recorded as Document No. 0702019 on May 30, 2007, Book 0507, Page 9670 of Official Records of the Douglas County Recorder, Nevada, covering the following described property situated in County of Douglas, State of Nevada:

See Exhibit "A" attached hereto and made a part hereof.

Commonly known as: Unit 714 at Walley's Hot Springs, Genoa, Douglas County, Nevada
APN: portion of 1319-22-000-003

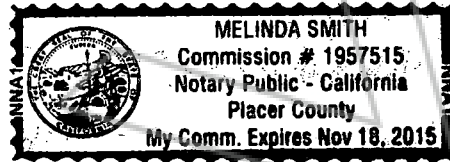
Dated: 9/15/2014


CHRISTOPHER BURTON

State of California)
County of ~~NEVADA~~ PLACER)

Subscribed and sworn (or affirmed) before me this 15th day of SEPTEMBER, 2014, by CHRISTOPHER BURTON, proved to me on the basis of satisfactory evidence to be the person who appeared before me.

Melinda Smith (Seal)
Notary Public
Commission No.: 1957515
Commission Expires: 11/18/2015



MAIL TAX STATEMENTS TO:

Christopher Burton
11214 Tahoe Drive
Truckee, CA 96161

Exhibit "A"

File number: TR0209071 14

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A Parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as document No. 211937; thence South 57 32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80 00'00" East, 93.93 feet; thence North 35 00'00" East, 22.55 feet; thence North 10 00'00" West, 92.59 feet; thence North 80 00'00" East, 72.46 feet; thence South 10 00'00" East, 181.00 feet; thence South 80 00'00" West, 182.33 feet; thence North 10 00'00" West, 72.46 feet to the POINT OF BEGINNING.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A portion of APN: 17-212-05

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF NEVADA

Grass Valley, California 95945

CERTIFICATE OF DEATH

3201229000670

Form containing personal data, residence, spouse/parent information, funeral director, place of death, cause of death, physician's certification, and coroner's use only sections.

STATE REGISTRAR section with checkboxes A-E and registration details.

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF NEVADA }

DATE ISSUED OCT 10 2012



This is a true and exact reproduction of the document officially registered and placed on file in the office of the Nevada County Health Department.

KAREN MILMAN, MD, MPH, REGISTRAR
NEVADA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

PBNC0 (Rev) 02/10

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

