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APN # 1220-22-410-052

Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN S9S

MERS MIN#: 100216900007193039

PHONE#: (888) 679-6377



00000859201408505800020025

KAREN ELLISON, RECORDER

Customer#: 515-H55

ASSIGNMENT OF DEED OF TRUST

Service#: 68972AS1



Loan#: 9902729914

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000** the following described deed of trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$163,265.00** is recorded in the State of **NEVADA**, County of **DOUGLAS** Official Records, dated **DECEMBER 03, 2012** and recorded on **DECEMBER 05, 2012**, as Instrument No. **813986**, in Book No. **1212**, at Page No. **939**.

Original Trustor/Grantor: **BRIDGETTE DEBOER, A SINGLE WOMAN**. Original Trustee/Grantee: **FIRST AMERICAN TITLE COMPANY**. Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS**. Legal Description: **As more fully described in said Deed of Trust. APN # 1220-22-410-052.**

Date: **OCTOBER 03, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREATER NEVADA MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Kim Kintop, Assistant Secretary**

