APN#				408505830060060 ON, RECORDER
Recording Reques / Return To: Gary M. Fulle Name Guild, Russel	er, Esq.	ıller, Ltd.	TO THE STATE OF TH	
Address PO Box 28	338			(for Recorder's use only)
City/State/Zip Re	eno, NV 89505			

DOUGLAS COUNTY, NV

GUILD RUSSELL ET AL

Rec:\$19.00

Total:\$19.00

2014-850583

Pgs=6

10/09/2014 10:49 AM

Affidavit of Renewal (Title of Document)

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed:

Print name & title: Gary M.

Fuller, Esq., Attorney at Law

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

1	GARY M. FULLER, ESQ.			
2	Nevada Bar No. 000125			
4	GUILD, RUSSELL, GALLAGHER & FULLER, LTD. CERT FIED COPYOIA OCT -7 PM 5: 09			
3	& FULLER, LTD.			
	100 W. Liberty, Suite 800			
4	P.O. Box 2838			
5	Reno, Nevada 89505			
2	775-786-2366			
6	Attorneys for Plaintiff			
	THE PARTY OF THE PROPERTY HOUSE IN COMME			
7	IN THE JUSTICE COURT OF EAST FORK TOWNSHIP			
8	THE TOP THE COUNTY OF POLICIAS STATE OF NEVADA			
	IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA			
9	WESTERN ENERGETIX, LLC, a Nevada			
, ,	Limited Liability company, Case No.: 08-386 CV			
10	Enmitted Enablishy Company,			
11	Dept. No.:			
_	Plaintiff,			
12	VS.			
13	NORTHERN NEVADA TRUCKING			
	COMPANY, INC., a Nevada			
14	corporation and RUSSELL STOKES,			
15	individually, and DOES I through X, inclusive,			
30				
16	Defendants.			
17				
1,	AFFIDAVIT OF RENEWAL			
18				
19	STATE OF NEVADA)			
19) ss: /			
20	COUNTY OF WASHOE)			
/				
21	DOVIE BENGS, being first duly sworn, deposes and states under penalty of perjury, as			
22				
	follows:			
23	1. That I am the Credit Manager of Western Energetix, LLC., Plaintiff herein, and			
24	1. That I am the Credit Manager of Western Energetix, LLC., Plaintiff nerein, and			
1	have personal knowledge of the facts contained herein.			
25	mayo personar kito viedge er are xuete eerramee			
26	2. That Western Energetix, LLC., plaintiff herein, is the judgment creditor herein;			
20				
27	that RUSSELL STOKES is the judgment debtor; that there are no successors in interest to the			
28				
20	judgment creditor.			
	II .			

- That on November 6, 2008, Judgment by Default was entered against Defendant NORTHERN NEVADA TRUCKING COMPANY, INC., a Nevada corporation and RUSSELL STOKES, individually, in the principal sum of Nine Thousand Three Hundred Four and 91/100 Dollars (\$9,304.91), plus pre-judgment interest from August 31, 2007 through October 24, 2008 in the amount of One Thousand Nine Hundred Twenty Three and 60/100 Dollars (\$1,923.60) plus interest thereafter on the unpaid principal balance at the contract rate of 18.00% per annum until paid, together with attorney's fees in the amount of Five Hundred and 00/100 Dollars (\$500.00) and costs in the amount of Two Hundred Sixty Five and 00/100 Dollars (\$265.00).
- 4. The Justice Court of East Fork Township, in and for Douglas County, Nevada does not maintain a judgment docket, nor does the Justice Court maintain a number system for each case docket. Entries in the Justice Court of East Fork Township of Douglas County, Nevada case docket are maintained by date of entry.
- 5. That the Judgment was recorded in the office of the Douglas County Recorder on January 8, 2009, as Document No. 0735433.
- 6. That there is not an outstanding writ of execution for enforcement of the Judgment.
- 7. That the Defendants have not made any payments on the Judgment by Default and that there are no payments forthcoming.
 - 8. That there are no setoffs or counterclaims in favor of Defendants.
- 9. That as of September 8, 2014, the principal sum of Nine Thousand Three Hundred Four and 91/100 Dollars (\$9,304.91) is due and interest continues to accrue on said principal sum at the contract rate of 18.00% annum, until paid in full, together with accrued interest on the principal from October 25, 2008 through September 8, 2014, in the amount of

SECOND JUDICIAL DISTRICT COURT COUNTY OF WASHOE, STATE OF NEVADA

AFFIRMATION Pursuant to NRS 239B.030

The undersigned does hereby affirm the	hat the preceding document,
Affidavit of Renewal	
•	Document)
filed in case number: 08-386-CV	
Document does not contain the social	al security number of any person
	OR-
Document contains the social securit	ty number of a person as required by:
A specific state or federa	al law, to wit:
(State specific s	tate or federal law)
	-or-
For the administration o	f a public program
\sim \ \	-or-
For an application for a	federal or state grant
	/ /
	-Or-
Confidential Family Co	urt Information Sheet 25.230 ahd∕NRS 125B.055), ∕
(NRS 125.150, NRS 12	25.250 2014 (17.6 1255.005)
(a. Jan 1000 & 20011	1 N W W M M M
Date: Deptember 6, 2017	(Signature)
/ /	Gary Fuller of Guild, Russell, Gallagher &
/ /	Fuller, LTD
	(Print Name)
	Plaintiff
	(Attorney for)

Affirmation Revised December 15, 2006

2



WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER LAWRENCE R. BURTNESS, RECORDER 1001 E. NINTH STREET POST OFFICE BOX 11130 RENO, NEVADA 89520-0027 PHONE (775) 328-3661 FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

Gary M. Fuller, Esq.

Printed Name

October 7, 2014

Date



WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER LAWRENCE R. BURTNESS, RECORDER

1001 E. NINTH STREET POST OFFICE BOX 11130 RENO, NEVADA 89520-0027 PHONE (775) 328-3661 FAX (775) 325-8010

"Ictober 7, 2014

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Gary M. Fuller, Esq.

Printed Name