Quit Claim Deed

DOUGLAS COUNTY, NV RPTT:\$195.00 Rec:\$15.00 2014-850613

Total:\$210.00

10/09/2014 04:38 PM

SCOTT SIMPSON

 00000898201408506130030034
KARENELLISON RECORDER

TAX PARCEL#: 1318-23-410-041 FILED FOR RECORD AT REQUEST OF: _____ WHEN RECORDED RETURN TO: Scott Simpson PO Box 4367, Auburn, California 95604 Auburn, California, 9604 THIS SPACE PROVIDED FOR RECORDER'S USE -1719

QUIT CLAIM DEED

Ouitclaim Deed

For and in consideration of \$50000, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Carolyn L Fiene, TTE Fiene Family Trust 022205, not married, of PO Box 2762, Stateline, Nevada 89449, (the "Grantor"), conveys and quit claims to Scott Simpson, not married, of PO Box 4367, Auburn, California 95604, (the "Grantee"), the following described real estate (the "Premises"), situated in the County of Douglas County, Nevada, together with all after acquired title of the Grantor in the Premises:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN DOUGLAS COUNTY, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Lot 7, as shown on the Map of PONDEROSA PARK SUBDIVISION, filed in true office of the County Recorder on February 25, 1970, Document No. 47249, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1318-23-410-041.

Being all or part of the same property described in the County Register's Deed Book 391, Page 1901.

DATED: October 8, 2014

Carolyn L Fiene, Trustee of the 2005 Fiene Family Trust dated February 22, 2005

California Acknowledgment Form

	State of California County of } ss.
	On 10-8-1014 before me, Gregory M. Bilinski-Notary Public personally appeared CAWLYN L. FENE
	personally appeared CARULIN L. TENE
	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	Seal WITNESS my hand and official seal.
	GREGORY M. BILINSKI Commission # 2077387 Notary Public - California Nevada County My Comm. Expires Sep 5, 2018
	Notes \
1	 Please provide information about the document that this form is attached to. ***This is not required under California State notary public law.***
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FOR RECORDERS OPTIONAL USE ONLY DECLARATION OF VALUE Document/Instrument#: ____ Book: Page: 1. Assessor Parcel Number (s) (a) 13/8-23-410-04(Date of Recording: Notes: _____ 2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex f) Comm'l/Ind'l e) Apt. Bldg. g) Agricultural h) Mobile Home I) Other 000 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of periury, pursuant to NRS 375,060 and NRS 375,110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Owner Signature __ Capacity ____ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** Print Name: Print Name: 🥒 Address: Address: City: City: Zip: 95 State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow# Address: State: _____ Zip: ___ City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

STATE OF NEVADA