DOUGLAS COUNTY, NV

Rec:\$16.00

2014-850676

\$16.00

Pgs=3

10/10/2014 12:27 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1221-19-001-027 **Escrow No. 066586-TEA**

Recording Requested By:

Western Title Company, Inc.

When Recorded Mail To:

Burgman

P.O. Box 1643

Gardnerville, NV

89410

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adam

Escrow Officer

Notice of Completion

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property: See Exhibit A attached hereto and made a part hereof.
- 2. That said work was started on or about April 7, 2014 and was fully and actually completed on October 9, 2014.
- 3. That the contractor commencing and completing said work was Robert Freetly Construction Incorporated.
- That John r. Burgman and Janice M. Burgman are the owner of said property, located at 1985 Mule Court Gardnerville, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

Notice of Completion - Page 2

signature(s) this 16 day of July, 2014
/
John R. Bille gmall
John R. Burgman
Janice M. Burgman
CTATE OF NEWADA
STATE OF NEVADA SS:
County of Douglas
John R. Burgman and Janice M. Burgman
being first duly sworn, deposes and says:
That they is/are the owner(s) of the above described property; that they has/have read the
foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that
the same is true of they own knowledge, except as to the matters which are therein stated on
information and belief, and that as to those matters they believe(s) it to be true.
Son R. Soulle, all AN
John R. Burgman
James III Burg man germensummensum
Janide M. Burgman TRACI E. ADAMS NOTARY PUBLIC
STATE OF NEVADA No.89-1891-5 My Appt. Exp. Jan. 5, 2015
1 (1) de
STATE OF Nevada
COUNTY OF LOUGIGS
This instrument was acknowledged before me on
9/11/0/14
By John R. Burgman and Janice M, Burgman.
1/N/2. (///d/2-2
1/1UC. CUM
Notary Public