

Assessor's Parcel Number: 1418-15-801-005

Recording Requested By:

Name: Thomas J. Hall, Esq.

Address: 305 S. Arlington Ave.

City/State/Zip Reno, NV 89501

Real Property Transfer Tax:

DOUGLAS COUNTY, NV

2014-850677

Rec:\$17.00

Total:\$17.00

10/10/2014 12:32 PM

THOMAS J HALL ESQ

Pgs=4



00000967201408506770040042

KAREN ELLISON, RECORDER

\$ _____

NOTICE OF PENDENCY ACTION

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

1 Case No.: 13-CV-0318

2 Dept. No.: I

3
4
5 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
6 **IN AND FOR THE COUNTY OF DOUGLAS**

7 JAMES P. CZAJKOWSKI,

8 Plaintiff,

9 vs.

10
11 1754 GLENBROOK, LLC, a Nevada
12 limited liability company; THE
13 EPISCOPAL DIOCESE OF NEVADA, a
14 religious corporation; All
15 Persons Unknown Claiming
16 Any Legal or Equitable Right,
17 Title, Estate, Lien or Interest
18 in the Property Described
19 in this Complaint or any Cloud on
20 Plaintiffs' Title thereto; DOES I-X,
21 inclusive,

22 Defendants.

23
24 **NOTICE OF PENDENCY OF ACTION**

25 NOTICE IS HEREBY GIVEN that an action has been commenced in
26 the above-captioned Court on December 6, 2013, by the above-
27 named Plaintiff against the above-named Defendants surrounding
28 the premises and real estate set forth in the Verified Complaint
to Quiet Title filed on December 6, 2013, in the said action,
and to determine each and every claim, estate or interest
therein of said Defendants adverse to said Plaintiffs.

1 The premises affected by this action are situated in
2 Glenbrook, County of Douglas, State of Nevada. The Plaintiff is
3 the owner in fee and is in actual and exclusive possession and
4 control of the real property and improvements, more particularly
5 described as Parcel 1 (the "Upland Parcel") and Parcel 2 (the
6 "Lakefront Parcel"), as follows:
7

8 **PARCEL 1:**

9 All of Parcel A of the Parcel Map for Robert Martin
10 filed in the Office of the Douglas County Recorder,
11 recorded May 13, 1974, as Document 73146, lying
12 Westerly of U.S. Highway 50.

12 **PARCEL 2:**

13 All that portion of Section 15, Township 14 North,
14 Range 18 East, M.D.M., more particularly described as
15 follows:

16 Beginning at the Southwesterly corner of Parcel A per
17 that Parcel Map recorded on May 13, 1974 as Document
18 Number 73146, Douglas County records;

19 thence North 89°41'00" West 124.6 feet more or less to
20 a point on the approximate Low-Water Line of Lake
21 Tahoe, elevation 6223.0 feet, Lake Tahoe Datum;

22 thence Northerly along said approximate Low-Water Line
23 the following 7 courses:

24 North 27°42'09" East 35.94 feet;

25 North 47°45'01" West 8.07 feet;

26 South 78°35'39" West 26.86 feet;

27 North 58°08'14" West 13.48 feet;

28 North 75°59'50" West 30.26 feet;

 North 12°53'32" West 26.06 feet;

 North 39°55'34" West 16.36 feet;

 thence leaving said approximate Low-Water Line South

 89°41'00" East 170.2 feet more or less to the

 Northwest corner of said Parcel A;

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

thence along said Parcel A South 17°54'08" East 88.34 feet (cited South 17°55' East 89.5 feet) to the Point of Beginning.

Containing 11,763 square feet, more or less.

The Basis of Bearing for the description is the above referenced Parcel Map.

The undersigned does hereby affirm that the preceding document does not contain the social security number of any person.

DATED this 10th day of October, 2014.

LAW OFFICES OF THOMAS J. HALL

Thomas J. Hall

THOMAS J. HALL, ESQ.
Nevada Bar No. 675
305 South Arlington Avenue
Post Office Box 3948
Reno, Nevada 89505
Attorney for Plaintiffs

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on October 10, 2014, by Thomas J. Hall.

WITNESS my hand and official seal.

Sharon M. Knudson
NOTARY PUBLIC

