DOUGLAS COUNTY, NV

Rec:\$16.00

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2014-850678 10/10/2014 12:56 PM

PEIRSON PATTERSON, LLP

KAREN ELLISON, RECORDER

Assessor's Parcel No.: 1320-29-213-012

Recording Requested by: PeirsonPatterson, LLP When Recorded Mail To: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This document prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 13750 OMEGA ROAD DALLAS, TX 75244-4505

Mail Tax Statement To: JPMorgan Chase Bank, National Association 3415 Vision Drive Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 0071036065

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMC Specialty Mortgage LLC, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association, as trustee for PROF-2013-M4 REMIC Trust V, (herein "Assignee"), whose address is 60 Livingston Avenue, EP-MN-WS3D, Attention: Structured Finance Services – PROF, St. Paul, MN 55107, all beneficial interest under a certain Deed of Trust dated February 26, 2004 and recorded on March 5, 2004, made and executed by JERRY D. SULLIVAN AND FRANCES SULLIVAN, to and in favor of TOWN AND COUNTRY TITLE SERVICES, INC., Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:

Nevada Assignment of Deed of Trust JPMorgan Chase Bank N.A. Project W2908

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Property Address: 1717 AZALEA CT, MINDEN, NV 89423

LOT 51, IN BLOCK C, AS SHOWN ON OFFICIAL MAP OF WINHAVEN UNIT NO. 2, PHASE A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 14, 1990, IN BOOK 990, PAGE 1934, AS DOCUMENT NO. 234654.

such Deed of Trust having been given to secure payment of Two Hundred Forty Four Thousand Nine Hundred and 00/100ths (\$244,900.00), which Deed of Trust is of record in Book, Volume, or Liber No. 0304, at Page 2918 (or as No. 0606517), in the office of the Recorder of DOUGLAS County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

Assignor:

JPMC Specialty Mortgage LL

By:

Yulia I Baron Santiago

Its:

Vice President

Nevada Assignment of Deed of Trust JPMorgan Chase Bank N.A. Project W2908

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ACKNOWLEDGMENT

State of Florida	§
County of Hillsborough	§ §

The foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me this day of the foregoing instrument was acknowledged before me the foregoing instrument was acknowledged by the foregoing instrument w

MAGSSEL COERRERO
MY COMMISSION # 7F 137114
EXPIRES, June 29, 2018
Bonded Three Notary Public Underwriters

Signature of Person Taking Acknowledgment

Massiel Guerrero

Name Type, Printed or Stamped Notary Public

Title and Rank

Serial Number, if any:

My Commission Expires:

\$199 (18

(Seal)

Nevada Assignment of Deed of Trust
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