APN#: 1220-03-201-006

RPTT: \$1,240.20

Recording Requested By:
Western Title Company
Escrow No.: 066805-ASK

When Recorded Mail To: Jared Wilson and Lindy M. Wilson 1337 Elges Ave. Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above DOUGLAS COUNTY, NV RPTT:\$1240.20 Rec:\$16.00

2014-850686 10/10/2014 02:05 PM

\$1,256.20 Pgs=3 ETRCO, LLC

KAREN ELLISON, RECORDER

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

A. Kromberg Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Pine Nut Hospitalities, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jared Wilson and Lindy M. Wilson, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest 1/4 of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 4 for Parcel Map LDA 01-044 for Crestmore Village Apartments Limited Partnership filed for record September 4, 2001, in Book 0901 of Official Records, at Page 66, Document No. 522015.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/10/2014

Grant, Bargain and Sale Deed - Page 2

Pine Nut Hospitalities, LLC

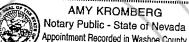
STATE OF Quada

COUNTY OF washood.
This instrument was acknowledged before me on

october 10

By Paul Jameson

Notary Public



Appointment Recorded in Washoe County No: 12-6960-2 - Expires December 29, 2015

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-03-201-006 b)					
	c) d)					
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUME BOOK	CORDERS OPTION NT/INSTRUMENT #:_ PAGE RECORDING:	1 1	
3.	3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$\frac{\$318,000.00}{\$1,240.20}\$ ar					
4.	If Exemption Claimed: a. Transfer Tax Exemption b. Explain Reason for	nption per NRS 375.090, r Exemption:	Section			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount						
owe		dyer and sener shan be	Jointly and	severally habite for	any additional amount	
_	ature	MALLEY	_Capacity _	GRANTER	2	
Sign	ature		_Capacity _	GRAN	tor	
Prin	-		BUYER (REQUI Print Name	,		
Nam Add		reet, #850, Suite 394	Address:	1227 810	es ave	
City			City:	Gardner		
State			State:		0:89410	
Print Addr	APANY/PERSON REQUEST (required if not the seller or buyer Name: eTRCo, LLC. On behaves: Sierra Rose Office 645 Sierra Rose Drive State/Zip: Reno, NV 89511	f) lf of Western Title Compa	any	Esc. #: <u>066805-ASK</u>		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)