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RPTT:
APN: 1419-11-001-016

MAIL RECORDED DOCUMENT TO:
Paul G. Hein
3531 Mont Blanc Court
Carson City, NV 89705



KAREN ELLISON, RECORDER

MAIL TAX STATEMENT TO:
Paul G. Hein
3531 Mont Blanc Court
Carson City, NV 89705

GRANT DEED

For valuable consideration, receipt of which is hereby acknowledged, PAUL G. HEIN does hereby Grant, Sell, Bargain and Convey to PAUL G. HEIN, Trustee of the PAUL G. HEIN 1990 TRUST, all right, title and interest in the real property commonly known as 3531 Mont Blnc Court, Carson City, County of Douglas, State of Nevada, and more particularly described as:

Lot 25 as shown on the map entitled Alpine View Estates Unit No. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 1, 1972, in Book 1172, Page 76, as Document No. 62567.

Together with all contents, structures, appliances, fixtures, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

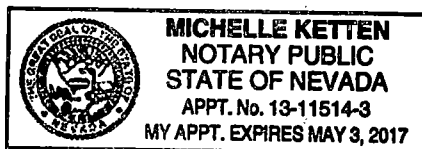
Dated this 9 day of October, 2014.

Paul G. Hein

STATE OF NEVADA)
COUNTY OF Douglas) SS.

On this 9 day of October, 2014, before the undersigned, a Notary Public, personally appeared Paul G. Hein, personally known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it.

Notary Public



**State of Nevada
Declaration of Value**

1. Assessor Parcel Number(s)
 a) 1459-11-001-016
 b) _____
 c) _____
 d) _____
2. Type of Property:
 a) ___ Vacant Land b) Single Fam. Res.
 c) ___ Condo/Twnhse d) ___ 2-4 Plex
 e) ___ Apt. Bldg. f) ___ Comm'l/Ind'l
 g) ___ Agricultural h) ___ Mobile Home
 i) ___ Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>PK - Grant Trust</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7

b. Explain Reason for Exemption:
 transfer from self to Trust without consideration

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Paul G. Hein
 Address: 3531 Mont Blanc Ct
 City: Carson
 State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Paul G. Hein
 Address: 3531 Mont Blanc Ct,
 City: Carson
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City, State, Zip: _____