The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV

2014-850741

Rec:\$15.00

\$15.00 Pgs=2

10/13/2014 08:43 AM

NATIONWIDE TITLE CLEARING KAREN ELLISON, RECORDER

Parcel#:1420-28-210-024

When Recorded Mail To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Citi Loan No 2004463588 Seterus Loan No 27395496 Fannie Loan No 1704358347

## CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY SUITE 1000, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 06/20/2007, made by **CHRISTINE E. KNIGHT** and recorded as Book 0607, Page 9357 and Doc # 0704040, in the Recorder's office of DOUGLAS County, Nevada.

Dated this 10th day of October in the year 2014 CITIMORTGAGE, INC.

By:

DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMOAV 22912085 -- MSR-2014-10-01-STRUS DOCR T0814104617 [C-2] EFRMNV1





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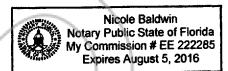
Parcel#:1420-28-210-024 Citi Loan No 2004463588 Seterus Loan No 27395496 Fannie Loan No 1704358347

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of October in the year 2014, by Daniel Thompson as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

**COMM EXPIRES: 08/05/2016** 



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** CMOAV 22912085 -- MSR-2014-10-01-STRUS DOCR T0814104617 [C-2] EFRMNV1





\*D0007877829\*