

15

Recording Requested By

GARY M. KOSTON

And When Recorded Mail to

GARY M. KOSTON
3848 VIA DEL RANCHO
OCEANSIDE, CA 92056

Mail Tax Statements to

GARY M. KOSTON
3848 VIA DEL RANCHO
OCEANSIDE, CA 92056

(3-1)

DOUGLAS COUNTY, NV

2014-850751

Rec:\$15.00

Total:\$15.00

GARY M. KOSTON

10/13/2014 09:31 AM

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KAREN ELLISON, RECORDER

QUITCLAIM DEED

Portion of APN 42-254-15

The undersigned Grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$-0- (No consideration)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gary M. Koston and Crystal F. Koston as Joint Tenants

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

Gary M. Koston, Trustee of the Gary M. Koston Living Trust dated December 23, 2005

the following described real property in the County of Douglas, State of Nevada

The Ridge Tahoe, Terrace Building, Even Year Use, Week #28-015-26-81,
Stalene NV 89449.

See Exhibit "A" attached hereto and by this reference made a part hereof

Dated: Sept. 10, 2014

Gary M. Koston
Gary M. Koston

Crystal F. Koston, aka Crystal F. Jones
Crystal F. Koston aka Crystal F. Jones

State of California)
) ss.
County of San Diego)

On September 10, 2014 before me, Romany Bowers, Notary Public, personally appeared Gary M. Koston and Crystal F. Koston also known as Crystal F. Jones, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Romany Bowers

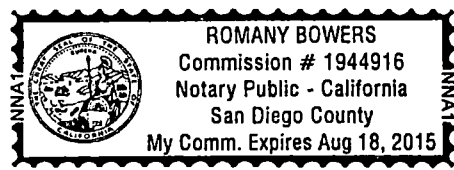


EXHIBIT "A" (28)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 15 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Even-numbered years in accordance with said Declarations.

A portion of APN: 42-254-15

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. A portion of APN 42-281-04 _____
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|--|
| a. <input type="checkbox"/> Vacant Land | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input checked="" type="checkbox"/> Other Time Share | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 07
 b. Explain Reason for Exemption: To Trust of remaining Joint Tenant - No consideration

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gary M. Koston Capacity: Grantor
 Signature Crystal F. Koston Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Crystal F. Koston
 Address: 1890 Chaparral
 City: Vista
 State: CA Zip: 92081

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Gary M. Koston, Trustee
 Address: 3848 Via Del Rancho
 City: Oceanside
 State: CA Zip: 92056

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____