When recorded mail to:

David Walley's Property Owners Association c/o Trading Places International, LLC 25510 Commercentre Dr. Suite 100 Lake Forest, CA 92630

Hanna Hutchins 4020 Oak St Eugene OR 97405-3451

Owner No. 190361

Contract No. DWR-BS205113-O

APN: SEE EXHIBIT "A"

DOUGLAS COUNTY, NV

Rec:\$16.00 Total:\$16.00 TRADING PLACES

10/13/2014 12:37 PM

2014-850821

Pgs=3



KAREN ELLISON, RECORDER

## NOTICE OF DELINQUENT ASSESSMENT LIEN

This NOTICE OF DELINQUENT ASSESSMENT is being given pursuant to N.R.S. 117.070 et. seq. or N.R.S. 116,3115 et. Seq. and N.R.S 116.3116 through 116.31168 et. Seq. and the provisions of the Declaration of Covenants, Conditions, and Restrictions (CC&R's) of the Property Owners Association as follows:

Association Claimant: DAVID WALLEY'S PROPERTY OWNERS ASSOCIATION Declaration of CC&R's recorded September 23, 1998 as Document No. 0449993 and as amended by Document No. 0466255, 0489957, 0509920, and 0521436 County of: Douglas County, Nevada

The description of the common interest development unit against which this notice is being recorded is as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The reputed owner is:

Hanna Hutchins

Common Address:

TIMESHARE LOCATED: 2001 FOOTHILL ROAD GENOA, NEVADA 89411

Last known address

4020 Oak St

Eugene OR 97405-3451

**Delinquency Amount:** 

\$ 2967.59

Additional monies shall accrue under this claim at the rate of the claimant's monthly or special assessments, plus permissible late charges, costs of collection and interest, if any, that shall accrue subsequent to the date of this notice.

Should the association named herein act to have its lien enforced by non-judicial foreclosure and sale, the trustee authorized to enforce the lien shall be:

<u>Trading Places International</u> 25510 Commercentre Dr Suite 100 <u>Lake Forest, CA 92630</u> 800-365-1048

PLEASE NOTE THAT WE ARE A DEBT COLLECTOR

Dated: Saptimus 33,004

## DAVID WALLEY'S PROPERTY OWNERS ASSOCIATION

By: Trading Places International, LLC

Its: Managing Agent

Stacey Shilling

Its: Chief Operating Officer

State of California

: SS

County of Orange

Stacey Shilling, who proved to me on the basis of satisfactory evidence to be the person (s) whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Welame tow (Seal)



## Exhibit "A"

## LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

STATE of

Nevada

County of

**Douglas** 

and is described as follows:

A Timeshare estate compromised of an undivided interest as tenants in common in and to that certain, real property and improvements as follows:

An undivided 1/3978<sup>st</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL E-1:** of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of **Parcel E-1**, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document 0449993, and as amended by Document Nos. 0466255, 04852265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one **Use Period** within a **TWO BEDROOM UNIT Every Other Year in ODD numbered** year in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No 0676008, and Access Easement recorded on July 26 2006, in book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No: 36022053241-Hutchins

A Portion of APN: 1319-15-000-015