

DOUGLAS COUNTY, NV  
RPTT:\$3.90 Rec:\$16.00  
Total:\$19.90  
IRAJOHN GORMAN

2014-851066  
10/14/2014 08:42 AM  
Pgs=4

PTN APN 1319-30-542-008

WHEN RECORDED MAIL TO:  
Benjamin W. Gorman  
15 Bishops Landing  
Sunapee, NH 03782

MAIL TAX STATEMENTS TO:  
Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432



KAREN ELLISON, RECORDER

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That IRA-JOHN GORMAN AND  
KATHLEEN MINER GORMAN, husband and wife

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt  
of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND  
CONVEY TO:

BENJAMIN W. GORMAN, a married man as his sole and separate property and  
DEREK A. GORMAN, a married man as his sole and separate property, together as  
Joint Tenants with right of survivorship

all that certain real property situate in the County of Douglas, State of Nevada, being  
more particularly described on EXHIBIT "A" attached hereto and, by this reference,  
made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hand this 3 day of October, 2014.

  
IRA-JOHN GORMAN

  
KATHLEEN MINER GORMAN

STATE OF Nevada )  
 )ss:  
COUNTY OF Clark )

This instrument was acknowledged before me on October 3,  
2014, by Ira-John Gorman and Kathleen Miner Gorman.

Debora A. Proietti  
NOTARY PUBLIC

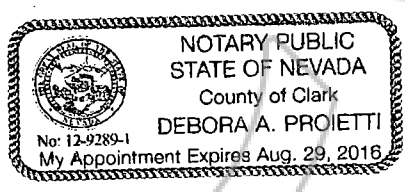


EXHIBIT "A"

(Sierra 01) 01-002-38-01

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51<sup>st</sup> interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8<sup>th</sup> interest as tenants in common, in and to the Common Area of **Lot 4** of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the SWING "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-542-008

